

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000007990

**FILED**  
**Aug 26, 2010**  
**Secretary of State**

**Entity Name:** SOUTHERN COMMUNITY FELLOWSHIP, INC.

**Current Principal Place of Business:**

4300 HIGHWAY 231  
MARIANNA, FL 32446 US

**New Principal Place of Business:**

**Current Mailing Address:**

4300 HIGHWAY 231  
MARIANNA, FL 32446 US

**New Mailing Address:**

**FEI Number:** 06-1832455

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

FORD, TYLER  
3420 HWY 162  
MARIANNA, FL 32446 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** LAKEY, TED  
**Address:** 5367 SMITH STREET  
**City-St-Zip:** GRACEVILLE, FL 32440 US

**Title:** D  
**Name:** GRIMES, TIM  
**Address:** P.O. BOX 311  
**City-St-Zip:** GREENWOOD, FL 32443 US

**Title:** D  
**Name:** OTTESEN, JESSE  
**Address:** P.O. BOX 393  
**City-St-Zip:** GRACEVILLE, FL 32440

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ED WRIGHT

DR.

08/26/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date