

NO8000007590

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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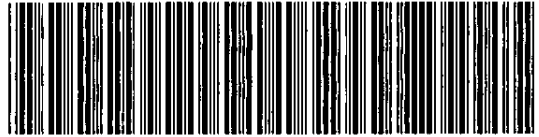
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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4-9-09

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: SANTA FE LAKE CEMETERY ASSOCIATION, INC.

DOCUMENT NUMBER: N08000007590

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Paul D. Newell, Esq.
(Name of Contact Person)

Paul D. Newell, P.A.
(Firm/ Company)

Post Office Box 1369
(Address)

Keystone Hts., FL 32656
(City/ State and Zip Code)

For further information concerning this matter, please call:

Paul D. Newell at (352) 473-4928
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| ☒ \$35 Filing Fee | ☐ \$43.75 Filing Fee &
Certificate of Status | ☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | ☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|---|--|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

PAUL D. NEWELL, P.A.

ATTORNEY AT LAW

260-A LAWRENCE BOULEVARD

SUITE 201

P.O. BOX 1369

KEYSTONE HEIGHTS, FL 32656-1369

PAUL D. NEWELL

TELEPHONE
(352) 473-4928
FACSIMILE
(352) 473-0358
office@pnewelllaw.com

April 7, 2009

Division of Corporations
Amendment Section
P.O. Box 6327
Tallahassee, FL 32314

Re: Santa Fe Cemetery Association, Inc.

To Whom It May Concern:

Enclosed is Articles of Amendment to the above referenced corporation. I've included our trust account check in the amount of \$35.00 for your fee.

Very truly yours,

A handwritten signature in black ink, appearing to read "Laura W. Richardson", written over a horizontal line.

Laura W. Richardson
Legal Assistant

Articles of Amendment
to
Articles of Incorporation
of

FILED
09 APR -8 AM 10:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SANTA FE LAKE CEMETERY ASSOCIATION, INC.
(Name of Corporation as currently filed with the Florida Dept. of State)

N08000007590
(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

SANTA FE CEMETERY ASSOCIATION, INC.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "*Company*" or "*Co.*" may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

_____, Florida
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
			☐ Add
			☐ Remove
			☐ Add
			☐ Remove
			☐ Add
			☐ Remove

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

[illegible]

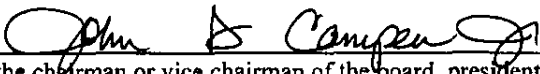
The date of each amendment(s) adoption: April 1, 2009

Effective date if applicable: April 1, 2009
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated April 1, 2009

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

John S. Campen, Jr.
(Typed or printed name of person signing)

President
(Title of person signing)