

V **N080000007589**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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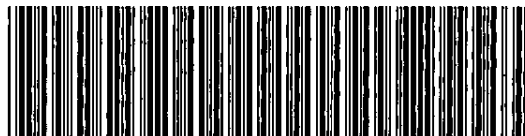
(Business Entity Name)

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DIVISION OF CORPORATIONS
08 OCT 20 AM 8:40

Amend NC
C.COULLIETTE

OCT 20 2008

EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: FLORIDA COASTAL BUSINESS BROKERS ASSOCIATION, INC.

DOCUMENT NUMBER: N08000007589

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Edward W. Hale

(Name of Contact Person)

Hale Law Group, P.A.

(Firm/ Company)

12510 World Plaza Lane, Suite 1, Building 41

(Address)

Fort Myers, FL 33907

(City/ State and Zip Code)

For further information concerning this matter, please call:

Edward W. Hale

(Name of Contact Person)

at (239) 931-6767

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|---|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

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Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

2008 OCT 15 AM 8:00
TALLAHASSEE
FLORIDA
DIVISION OF CORPORATIONS

Articles of Amendment
to
Articles of Incorporation
of

FLORIDA COASTAL BUSINESS BROKERS ASSOCIATION, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N08000007589

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Florida Cooperating Business Brokers Association, Inc.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article VII is hereby amended as follows: The officers and directors of the corporation are:

P / D: Richard Green 9140 Corsea Del Fontana Way Naples, FL 34109

VP / D: Larry Blevins 1536 Kingsley Ave. Suite 116 Orange Park, FL 32073

D: Patty Grace 5111 Memorial Hwy Tampa, FL 33634

D: Anita Jones 2815 NW 13th Street Suite 200 Gainesville, FL 32609

D: Dennis Kozlowski 312 Porpoise Point Dr. St. Augustine, FL 32084-2956

D: Dick Naedel 9130 Galleria Court #119 Naples, FL 34109

D: Edna Richards 5111 Memorial Hwy Tampa, FL 33634

Sec. / D: Brian Stephens 6152 Delancy Station Street Suite 206 Riverview, FL 33569

Trea / D: Brad Welborn 7910 Summerlin Lakes Dr. Fort Myers, FL 33907

(Attach additional pages if necessary)

(continued)

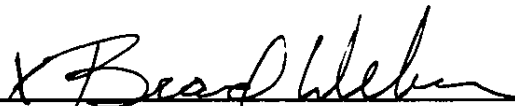
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The date of adoption of the amendment(s) was: Sept. 18, 2008

Effective date if applicable: Sept. 18, 2008
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature 
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Brad Welborn
(Typed or printed name of person signing)

Treasurer/Director
(Title of person signing)

FILING FEE: \$35