

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000007444

FILED  
Mar 22, 2012  
Secretary of State

Entity Name: FLORIDA NU HOUSING INC.

## Current Principal Place of Business:

8550 TOUCHTON ROAD EAST  
1214  
JACKSONVILLE, FL 32216

## New Principal Place of Business:

14255 MANDARIN RD  
JACKSONVILLE, FL 32223

## Current Mailing Address:

8550 TOUCHTON ROAD EAST  
1214  
JACKSONVILLE, FL 32216

## New Mailing Address:

14255 MANDARIN RD  
JACKSONVILLE, FL 32223

FEI Number: 26-3124197

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

MONTIEL, LUIS A  
13004 CHETS CREEK DRIVE SOUTH  
JACKSONVILLE, FL 32224 US

## Name and Address of New Registered Agent:

SLOTT, CHRISTOPHER  
14255 MANDARIN RD  
JACKSONVILLE, FL 32223 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHRISTOPHER SLOTT

03/22/2012

Electronic Signature of Registered Agent

Date

## OFFICERS AND DIRECTORS:

Title: P  
Name: SLOTT, CHRISTOPHER A  
Address: 14255 MANDARIN RD  
City-St-Zip: JACKSONVILLE, FL 32223

Title: V  
Name: SAATHOFF, MICHAEL  
Address: 3185 KERNAN LAKE CIRCLE #205  
City-St-Zip: JACKSONVILLE, FL 32246

Title: T  
Name: GINZIG, BRADLEY  
Address: 3059 PORTULACA AVE  
City-St-Zip: JACKSONVILLE, FL 32224

Title: S  
Name: SALTER, JEFF  
Address: 13401 SUTTON PARK DR S 623  
City-St-Zip: JACKSONVILLE, FL 32224

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHRISTOPHER SLOTT

P

03/22/2012

Electronic Signature of Signing Officer or Director

Date