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COVER LETTER

TO: Amendment Section Division of Corporations

| Friends of the Hel NAME OF CORPORATION: | len B. Hoffman Plantation I. | ibrary Inc. |
|--------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------|
| N08000007353 DOCUMENT NUMBER: | | |
| The enclosed Articles of Amendment and fee are s | ubmitted for filing. | |
| Please return all correspondence concerning this m | atter to the following: | |
| Bernadette Mazza | | |
| | (Name of Contact Perso | n) |
| Friends of the Helen B. Hoffman Plantation Librar | y Inc. | |
| | (Firm/ Company) | |
| 501 North Fig Tree Lane | | |
| | (Address) | |
| Plantation, FL 33317 | | |
| | (City/ State and Zip Cod | le) |
| bmmazza@aol.com | | |
| E-mail address: (to be u | sed for future annual report | notification) |
| For further information concerning this matter, plea | ase call: | |
| Bernadette Mazza | | 4 298-6823 |
| (Name of Contact Pers | son) (A | rea Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made | e payable to the Florida Dep | partment of State: |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Statu | | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section | | Address |
| Amenanen Secual | Amen | DEFECT SECULIES |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| Friends of the Helen B. Hoffman Plantation Library, Inc. | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|----------|
| Name of Corporation as currently filed with the Florida | Dept. of State) | | |
| N08000007353 | | | |
| (Document Num | her of Corporation (if known |) | |
| Pursuant to the provisions of section 617.1006, Florida Statumendment(s) to its Articles of Incorporation: | ites, this Florida Not For Pro | ofit Corporation adopts the fo | llowing |
| . If amending name, enter the new name of the corpora | ation: | | |
| N/A | | 7 | he new |
| name must be distinguishable and contain the word "corpor" Company" or "Co." may not be used in the name. | ation" or "incorporated" or | the abbreviation "Corp." or | "Inc." |
| 3. Enter new principal office address, if applicable: | N/A | | |
| Principal office address MUST BE A STREET ADDRESS | Σ) | | |
| | | | |
| | | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A | | |
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| If amending the registered agent and/or registered office new registered agent and/or the new registered office | | r the name of the | |
| N/A Name of New Registered Agent: | audi (33. | | |
| | | | |
| | (Florida . | street address) | |
| New Registered Office Address: | · | , | |
| | | Florida | |
| | (City) | , Florida (Zip Code) | |
| In Buda and Annal Character to the State of | • | - | |
| Yew Registered Agent's Signature, if changing Registere hereby accept the appointment as registered agent. I am f. | | hligations of the position | |
| arrept me appointment as regimered agent. I am j | ama uccept me b | inguiona of the position, | |
| | | | ~; |
| | Signature of New Registered . | Agent, if changing | <u> </u> |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do V Mike Jo SV Sally Sr | nes | |
|------------------------------------------------------------------------|----------------------------------------|----------------------------------------------|-------------------------------------------------|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Address</u> |
| 1) Change Add | <u>P</u> | Donna Ewert | 501 North Fig Tree Lane Plantation, FL 33317 |
| 2) Change Add | <u>T</u> | Nathan Nevins | 501 North Fig Tree Lane Plantation, FL 33317 |
| X Remove | 1VP | Stephanic Mullin | 501 North Fig Tree Lane Plamtation, FL 33317 |
| 4) Change Add | <u>\$</u> | Ginny Wakefield | 501 North Fig Tree Lane Plantation, FL 33317 |
| X Remove 5) X Change Add Remove | <u>P</u> | Kathleen Russo | 501 North Fig Tree Lane Plantation, FL 33317 |
| 6) × Change Add | 2VP | Suc Thomas | 501 North Fig Tree Lane Plantation, FL 33317 |
| E. If amending or addin (attach additional shee | | cles, enter change(s) here: (Be specific) | CONTINUED ON ATTACHED |
| | | | |
| | | | |

Change of Officers

| 7) Add | 1VP | Dottie Bekoff | 501 Fig Tree Lane Plantation, FL 33317 |
|---------|-----|------------------|-------------------------------------------|
| 8) Add | S | Judi Holland | 501 Fig Tree Lane Plantation, FL 33317 |
| 9) Add | S | Connie Pracht | 501 Fig Tree Lane Plantation, FL 33317 |
| 10) Add | T | Bernadette Mazza | 501 Fig Tree Lane Plantation, FL 33317 |

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| | M - 10 2021 | | | |
| The date of each amendment(s) add date this document was signed. | option: May 10, 2021 | | | , if other than the |
| Differentiate date if annulantal | | | | |
| Effective date <u>if applicable</u> : | (no more than 90 days | after amendment file | date) | |
| | | | | |
| Note: If the date inserted in this bloc document's effective date on the Dep | k does not meet the applical artment of State's records. | ble statutory filing rec | quirements, this date will | not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | | | |

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s)

was/were sufficient for approval.

| Dated | May 10, 2021 |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Dated | |
| Signatur | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors |
| | have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Kathleen Russo |
| | (Typed or printed name of person signing) |

(Title of person signing)