# NOSOCOSI

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	(Address)
	(Address)
	(City/State/Zip/Phone #)
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	(Document Number)
Certified Copies	Certificates of Status
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15 FEB -9 AV II: 4

FEB 11 2015 R. WHITE

### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORA		Iomeless Outreach Minis	try
NAME OF CORI ORA	N08000007321		
DOCUMENT NUMBE	R:	<del> </del>	
The enclosed Articles of	Amendment and fee are su	bmitted for filing.	
Please return all correspo	ndence concerning this ma	tter to the following:	
SI	neila Hodges		
G	od is Greater Homeless	Name of Contact Person Outreach Ministry	1
11	935 SW 188 Terrace	Firm/ Company	
M	iami, FL 33177	Address	
<del></del>		City/ State and Zip Cod	<del></del>
sheila	119353@gmail.com		
	E-mail address:	to be used for future annua	l report notification)
For further information c	oncerning this matter, pleas	se call:	
Sheila Hodges		305 at (	431-4221
Name of 0	Contact Person		de & Daytime Telephone Number
Enclosed is a check for th	ne following amount made	payable to the Florida Depa	artment of State:
□ \$35 Filing Fee	■\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Amend Divisio P.O. Be	g Address ment Section in of Corporations ox 6327 ussee, FL 32314	Amend Division Clifton 2661 E	Address Iment Section on of Corporations Building executive Center Circle assee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

January 23, 2015

SHEILA HODGES 11935 SW 188 TERR MIAMI, FL 33177

SUBJECT: GOD IS GREATER HOMELESS OUTREACH MINISTRY -

**INCORPORATED** 

Ref. Number: N08000007321

We have received your document for GOD IS GREATER HOMELESS OUTREACH MINISTRY - INCORPORATED and your check(s) totaling \$43.7%. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you have submitted is for a profit social benefit corporation. If it is your intent to proceed with the filing of this document, at least one box must be checked on either page 3 or page 4 pertaining to the appropriate statutes. If it is not your intent to file this form, please find enclosed and complete the articles of amendment for a Florida not for profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II

Letter Number: 015A00001454

FEB-9 PM 1: 56
WEST OF SEPTEMBER

### **COVER LETTER**

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: God is Gre	eater Homeless Out	treach Ministry
DOCUMENT NUMBER: NO80000	07321	
The enclosed Articles of Amendment and fee are	submitted for filing.	
Please return all correspondence concerning this	matter to the following:	
Sheila Hodges		
	(Name of Contact Person	n)
God is Greater Homel	ess Outreach	Ministry
	(Firm/ Company)	
11935 SW 188 Terrac	e	
	(Address)	
Miami, FL 33177		
	(City/ State and Zip Cod	c)
sheila119353@	gmail.com	
E-mail address: (to be	used for future annual report	notification)
For further information concerning this matter, pl	ease call:	
Sheila Hodges	<sub>at (</sub> 305	431-4221
(Name of Contact Person)	(Area Co	ode & Daytime Telephone Number)
Enclosed is a check for the following amount made	de payable to the Florida Depa	artment of State:
\$35 Filing Fee	ce & \$\Bigsiz\$ \$\\$43.75 Filing Fee & atus Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Amend Divisio Clifton 2661 E	Address Iment Section on of Corporations Building executive Center Circle assee, FL 32301

# **Articles of Amendment** Articles of Incorporation

FILED 15 FEB -9 AR II: 49

## God is Greater Homeless Outreach Ministry

(Name of Corporation as currently filed with the Florida Dept. of State)

N08000007321

(Document Number of Corporation (if known)

ume musi de uisimxuismudie unu comum me woru - c		orn " or
Company" or "Co." may not be used in the name.  Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADD</u>		
. Enter new mailing address, if applicable; (Mailing address <u>MAY BE A POST OFFICE BO)</u>	» N/A	
(Manual and Con Market De 111 April 01 11 April 10 1		
	ed office address in Florida, enter the name of the	
. If amending the registered agent and/or register	ed office address in Florida, enter the name of the	
. If amending the registered agent and/or registered new registered agent and/or the new registered o	ed office address in Florida, enter the name of the	

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT <u>V</u> <u>SV</u>	John Do Mike Jo Sally Sn	nes	
Type of Action (Check One)	<u>Title</u>		Name	Address
1) N/A Change		_	N/A	
Add				
Remove				
2) Change		_		
Add				<u> </u>
Remove				
3 ) Change				
Add		_		"
Remove				
4) Change				
-		<del>-</del>		
Add Remove				
<del></del>				
5) Change		_		
Add				
Remove				
6) Change		_	<del></del>	
Add				
Remove				

C. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)			
O ADD: TO OPEN A FOOD PANTRY AND/OR SOUP KITCHEN TO PROVIDE SERVICES TO THE HOMELESS AND POOR PEOPLE.			
) KEEP: EMERGENCY MANA	AGEMENT SERVICES: TO PROVIDE SURVIVAL KITS, FOOD, CLOTHING, AND REFERRAL SERVICE.		
O REMOVE: TO PROV	VIDE TRANSITIONAL SHELTER AND/OR 24 HR EMERGENCY SHELTER TO THE HOMELESS.		

The	e date of each amendment(s) adoption: 1/1U/2U13	, if other than the
	e this document was signed.  ective date <u>if applicable</u> :  (no more than 90 days after amendment file date)	_
	(no more than 90 days after amenament file date)	
Ado	option of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated 1/10/2015	
	Signature Sheile Hodges	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	-
	Sheila Hodges	
	(Typed or printed name of person signing)	
	President	
	(Title of person signing)	