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SECRETARY OF STATE
TAIL NHASSEF FLORID

MAY 14 2013

R. WHITE

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION:	S GREATER HOMELES	S OUTREACH MINISTRY
DOCUMENT NUMBER: NO800	0007321	
The enclosed Articles of Amendment and f	ee are submitted for filing.	
Please return all correspondence concerning	g this matter to the following:	
Sheila Hodges		
	(Name of Contact Perso	n)
GOD IS GREATER H	IOMELESS OUT	REACH MINISTRY
	(Firm/ Company)	
11935 SW 188 TEF	RRACE	
	(Address)	
MIAMI, FLORIDA 3	3177	
	(City/ State and Zip Coo	de)
	3@yahoo.com	•
	(to be used for future annual report	notification)
For further information concerning this mat	-	
Sheila Hodges	<sub>at (</sub> 305	431-4221
(Name of Contact Person)		Code & Daytime Telephone Number)
Enclosed is a check for the following amou	nt made payable to the Florida Dep	partment of State:
\$35 Filing Fee \$43.75 Fil Certificate	ing Fee & S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Amen Divisi Clifto 2661	t Address dment Section on of Corporations n Building Executive Center Circle lassee, FL 32301

## Articles of Amendment

to
Articles of Incorporation
of

FILED

## GOD IS GREATER HOMELESS OUTREACH MINISTRY PH L: 172

(Name of Corporation as currently filed with the Florida Dept. of State)

SEGRETARY OF STATE

TALE AHASSEE FLORIDA

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

N/A	The ne
name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name.	oration" or "incorporated" or the abbreviation "Corp." or "Inc.
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE	<u>N/A</u>
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A
D. If amending the registered agent and/or registered onew registered agent and/or the new registered officers.	
new registered agent and/or the new registered offi	
New Registered Office Address:  New Registered Office Address:	(Florida street address) , Florida
Name of New Registered Agent:  New Registered Office Address:	(Florida street address)

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: XChange	PT Johr	<u>Doe</u>		
X Remove X Add		e Jones v Smith		
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s	
1) Change	NA	N/A	N/A	
Add				
Remove				_
2) Change				_
Add				
Remove				
3) Change		<del></del>		
Add				
Remove			<del></del>	
4) Change				
Add				
Remove				
0				
5) Change	<del></del>			
Add				
Remove				
6) Change	<del></del>			
Add			······································	
Remove				

## E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) **ARTICLE III PURPOSE** To add: Emergency management services: To provide survival kits, food, clothing, and referral services to the homeless population. To provide transitional shelter and/or 24 hour emergency shelter to the homeless. To add: Public interest law services: **Premarital Counseling service** To add: Public Service for individuals with disabilities and the elderly. To add: School-based services: Tutoring services and/or Online Bible College To remove: to provide low-income housing and to provide 24 hour emergency shelter, survival kits, and referral services.

The	e date of each amendment(s) adoption: 04/29/13
	ective date if applicable: 05/07/13
	(no more than 90 days after amendment file date)
٩d٥	option of Amendment(s) ( <u>CHECK ONE</u> )
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
	Dated 05/07/13
	Signature Sheila Hadred
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Sheila Hodges
	(Typed or printed name of person signing)
	President
	(Title of person signing)