2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000007221

FILED Apr 29, 2009 Secretary of State

Entity Name: SANIBEL DOG CLUB, INC. **Current Principal Place of Business: New Principal Place of Business:** 290 SOUTHWINDS DRIVE SANIBEL, FL 33957 **Current Mailing Address: New Mailing Address:** 290 SOUTHWINDS DRIVE SANIBEL, FL 33957 FEI Number: 80-0234657 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: SUGERMAN, HARVEY J M.D. 290 SOUTHWINDS DRIVE SANIBEL, FL 33957 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Delete () Change (X) Addition SUGERMAN, HARVEY J M.D. Name: Name: Address: Address: 290 SOUTHWINDS DRIVE City-St-Zip: City-St-Zip: SANIBEL, FL 33957 Title: Title: () Change (X) Addition () Delete Name: Name: LAMANNA, JASON P Address: Address: 1241 FERRY RD City-St-Zip: City-St-Zip: SANIBEL, FL 33957 Title: () Delete Title: () Change (X) Addition LAMANNA, LAURIE A Name: Name: Address: Address: 1241 FERRY RD City-St-Zip: City-St-Zip: SANIBEL, FL 33957 Title: () Delete Title: () Change (X) Addition Name: Name: FLEMING, VIRGINIA 1036 WHISPERWOOD WAY Address: Address: City-St-Zip: City-St-Zip: SANIBEL, FL 33957 Title: () Delete Title: () Change (X) Addition CRAMER, ADELE Name: Name: 1425 SANDPIPER CIRCLE Address: Address: SANIBEL, FL 33957 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JASON P. LAMANNA Τ 04/29/2009