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LAW OFFICES LEWIS & BERNARD, P.A. 300 W. Adams Street, # 300 Jacksonville, Florida 32202

Sidney E. Lewis Lawrence J. Bernard Telephone: (904) 355-9003 Fax No.: (904) 350-9823

July 24, 2008

Secretary of State
Division of Corporations
The Capitol
P.O. Box 6327
Tallahassee, Florida 32314

Re: Branch Creek Homeowners' Association, Inc.

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation for the above referenced corporation which are forwarded to you for filing with your office. My firm check in the amount of \$70.00 is enclosed herewith for your fees.

Lawrence J. Bernard

LJB:jlm Enclosure

FILED

ARTICLES OF INCORPORATION OF JUL 28 P 2: 33 BRANCH CREEK HOMEOWNERS' ASSOCIATION, INC., a Florida non profit corporation SECRETARY OF STATE.

I, the undersigned, do hereby make form a corporation, and for such purpose I hereby make, execute and adopt the following Articles of Incorporation.

ARTICLE ONE NAME OF CORPORATION

The name of this corporation shall be: BRANCH CREEK HOMEOWNERS' ASSOCIATION, INC., a Florida non profit corporation.

ARTICLE TWO PRINCIPAL PLACE OF BUSINESS

The address of the principal office of the corporation is 54221 Evergreen Trail, Callahan, Florida 32011.

ARTICLE THREE PURPOSE AND POWERS OF THE ASSOCIATION

The Association shall operate, maintain and manage the surface water or stormwater management system(s) in a manner consistent with the St. Johns River Water Management District requirements and applicable District rules, and shall assist in the enforcement of the Declaration of Covenants and Restrictions which relate to the surface water or stormwater management system.

The Association shall levy and collect adequate assessments against members of the Association for the costs of maintenance and operation of the surface water or stormwater management system.

ARTICLE FOUR MANNER OF ELECTION

The Directors are elected each year for a term of one (1) year by the membership.

ARTICLE FIVE INITIAL DIRECTORS/OFFICERS

The names and post office addresses of the officers of this corporation who shall hold office for the first year of the corporation, or until their successors are elected or appointed and have qualified are as follows:

President, Secretary,

Kenneth Lee Greene, Jr.

Treasurer and Director

P.O. Box 544

Callahan, Florida 32011

Vice-President

Kenneth L. Greene

P.O. Box 544

Callahan, Florida 32011

ARTICLE SIX INITIAL REGISTERED AGENT and STREET ADDRESS

The street address of the initial registered office of this corporation is 54221 Evergreen Trail, Callahan, Florida 32011, and the name of the initial registered agent of this corporation at this address is Kenneth L. Greene.

ARTICLE SEVEN INCORPORATOR

The name and address of the Incorporator is:

Kenneth L. Greene P.O. Box 544 Callahan, Florida 32011

ARTICLE EIGHT EXISTENCE AND DURATION

Existence of the Association shall commence with the filing of these Articles of Incorporation with the Secretary of State, Tallahassee, Florida. The Association shall exist in perpetuity.

ARTICLE NINE DISSOLUTION

In the event of termination, dissolution or final liquidation of the Association, the responsibility for the operation and maintenance of the surface water or stormwater management system must be transferred to and accepted by an entity which would comply with Section 40C-42.027, F.A.C. and be approved by the St. Johns River Water Management District prior to such termination, dissolution or liquidation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 14 day of U Kenneth L. Greene STATE OF FLORIDA COUNTY OF NOSSOW The foregoing instrument was sworn to and subscribed before me this day of Kenneth Greene, who has produced as identification. Signature of person taking acknowledgment TAMARA L. BELL Printed name of person taking acknowledgment Comm# DD0540390

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act: First, that BRANCH CREEK HOMEOWNERS' ASSOCIATION, INC., a Florida non profit corporation, desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of Callahan, County of Nassau, State of Florida, has named Kenneth L. Greene, as its agent to accept service of process within this State.

ACKNOWLEDGMENT

Having been named to accept service of process for the above-stated corporation, at the place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said act relative to keeping office open.

Kenneth L. Greene

THE JUL 28 P 2: 33
SECRETARY OF STATES