

N08660006849

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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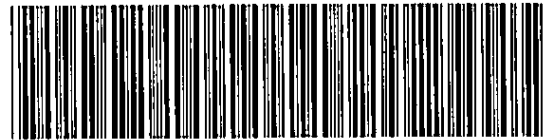
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FL

2021 MAR 29 AM 3:52

FILED

A. Butler

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Antioch Fellowship Inc.

DOCUMENT NUMBER: N08000006849

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Sherry Mandel  
(Name of Contact Person)

Antioch Fellowship  
(Firm/ Company)

3679 Berryhill Rd  
(Address)

Milton, FL 32571  
(City/ State and Zip Code)

admin@antiochfellowshippace.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Sherry Mandel at 850 637-9307  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

Antioch Fellowship Inc.

2021 MAR 29 AM 3:52

(Name of Corporation as currently filed with the Florida Dept. of State)

NO 80000006849

(Document Number of Corporation (if known))

SECRETARY OF STATE  
TALLAHASSEE, FL

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

3679 Berryhill Road  
Milton, FL 32571

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

3679 Berryhill Road  
Milton, FL 32571

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Jeffrey L. Brousseau  
3679 Berryhill Road

(Florida street address)

New Registered Office Address:

Milton

(City)

Florida

32571

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action  
(Check One)

Title

Name

Address

- |  |              |                             |   |
|--|--------------|-----------------------------|---|
| 1) <input type="checkbox"/> Change<br><input type="checkbox"/> Add   | <u>P</u>     | <u>Earon M. James</u>       | <u>3679 Berryhill Road</u><br><u>Pace FL 32571</u>    |
| <input checked="" type="checkbox"/> Remove   |              |                             |   |
| 2) <input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add                                    | <u>P</u>     | <u>Jeffrey L. Brousseau</u> | <u>3679 Berryhill Road</u><br><u>Milton, FL 32571</u> |
| <input type="checkbox"/> Remove  |              |                             |   |
| 3) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input checked="" type="checkbox"/> Remove | <u>TS</u>    | <u>Carolyn James</u>        | <u>3679 Berryhill Road</u><br><u>Pace, FL 32571</u>   |
| 4) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input checked="" type="checkbox"/> Remove | <u>Elder</u> | <u>Jeff Brousseau</u>       | <u>3679 Berryhill Road</u><br><u>Pace FL 32571</u>    |
| 5) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |              |                             |   |
| 6) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input type="checkbox"/> Remove            |              |                             |   |

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

N/A

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 3/22/21

Signature Sherry Mandel  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Sherry Mandel  
(Typed or printed name of person signing)

Secretary / Treasurer  
(Title of person signing)