# N08000006690

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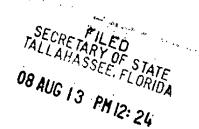
# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

7

NAME OF CORPORATION: Isola Bella Isles Homeowners Association, Inc.		
DOCUMENT NUMBER: N08000006690		
The enclosed Articles of Amendment and fee are submitted	ed for filing.	
Please return all correspondence concerning this matter to	the following:	
Mitchell A. Sherman, Esq. (Name of Contact Perso	n)	
Mitchell A. Sherman, P.A.  (Firm/ Company)		
7593 Boynton Beach Blvd., Suite 2	20	
Boynton Beach, FL 33437 (City/ State and Zip Cod	de)	
For further information concerning this matter, please call	l:	
	561 738-1202 (Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount:	(Area Code & Daytime Telephone Number)	
S35 Filing Fee S43.75 Filing Fee & Certificate of Status Certified (Addition enclosed)	Copy Certificate of Status nal copy is Certified Copy	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

## Articles of Amendment to Articles of Incorporation of



### Isola Bella Isles Homeowners Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

### N08000006690

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

### **NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

Article I - Definitions, paragraph 11 is hereby amended and restated as follows:

11. "Declarant" shall mean and refer to HYPOLUXO HOMES, LLC, a Florida limited liability company, and any successor or assign thereof to which Hypoluxo Homes, LLC specifically assigns all or part of the rights of Declarant under the Declaration, by an express written assignment, whether recorded in the Public Records of the County or not and whether or not such right herein contains a specific statement that it is assignable. The written assignment may give notice as to which rights of Declarant are to be exercised and as to which portion of the Property. In any event, any subsequent declarant shall not be liable for any default or obligations incurred by any prior declarant, except as may be expressly assumed by the subsequent declarant. In any event, any subsequent declarant shall not be liable for any default or obligations incurred by any prior declarant, except as may be expressly assumed by the subsequent declarant.

Article V - Members and Voting, Paragraph D(2)(i) is hereby amended and restated as follows:

(i) Three (3) months after the conveyance of ninety percent (90%) of the "Total Developed Lots" (as defined

in Article X(C) hereof) by Declarant, as evidenced by the recording of instruments of conveyance

of such Lots amongst the Public Records of the County; or

The date of adoption of the amendment(s) was: August 12, 2008
Effective date if applicable: (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes case for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature  (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or
other count appointed fiduciary, by that fiduciary.)  Charles Scardina
(Typed or printed name of person signing)
Vice President
(Title of person signing)

FILING FEE: \$35