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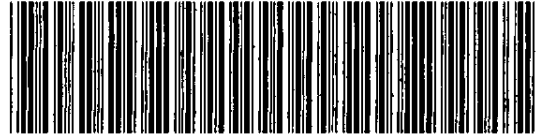
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W08-32162



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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
08 JUL 15 PM 4:29

gf 7/15/08

**COVER LETTER**

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

00 JUL 15 PM 4:29

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** BassHuntersUSA Junior Fishing Club Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Danny L. Williams, Sr.  
Name (Printed or typed)

2632 Larmie Street  
Address

Fort Myers, FL 33916  
City, State & Zip

(239) 340-9167  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

08 JUL 15 PM 4:29

July 7, 2008

DANNY L. WILLIAMS, SR.  
2632 LARMIE STREET  
FORT MYERS, FL 33916

SUBJECT: BASSHUNTERSUSA JUNIOR FISHING CLUB INC.  
Ref. Number: W08000032162

We have received your document for BASSHUNTERSUSA JUNIOR FISHING CLUB INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 008A00040007

RECEIVED  
08 JUL 15 AM 8:00  
DIVISION OF CORPORATIONS

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

BassHuntersUSA Junior Fishing Club Inc.

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DIVISION OF CORPORATIONS

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**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

2632 Larmie Street  
Fort Myers, FL 33916

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

The purpose of this corporation is to form a fishing club for kids. It will promote social, leadership and sportsmanship skills.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The directors of this corporation will be appointed by the President.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Danny L. Williams, Sr. \* 2632 Larmie St., Fort Myers, FL 33916 \* President/CEO  
Brad A. Williams \* 100 Summit Place Dr., McCleary, WA 98557 \* Vice-President  
Windy Y. Williams \* 2632 Larmie St., Fort Myers, FL 33916 \* Treasurer

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Danny L. Williams, Sr.  
2632 Larmie Street  
Fort Myers, FL 33916

**ARTICLE VII INCORPORATOR**


The name and address of the Incorporator is:

Danny L. Williams, Sr.  
2632 Larmie Street  
Fort Myers, FL 33916

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

7.2.08  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

7-11-08  
\_\_\_\_\_  
Date