# N0800006274

Office Use Only



400131388274

06/23/08--01005--003 \*\*70.00



1009.30178

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

	(PROPOSED CORPORA	ATE NAME – <u>MUST INCLU</u>	<u>JDE SUFFIX</u> )
closed is an original a	nd one(1) copy of the Arti	icles of Incorporation and	a check for :
☑ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL CO	PPY REQUIRED
FROM:	Stephen B. Shell, Esq. Name (	Printed or typed)	_
	SECRETA TALLAHAS		
	- SEE		
	PH 1:		

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

OF PENSACOLA BEACH ADVOCATES, INC.,

A FLORIDA CORPORATION NOT-FOR-PROFIT

## ARTICLE I. NAME

The name of the corporation shall be: Pensacola Beach Advocates, Inc.

## **ARTICLE II. Not For Profit.**

The Corporation is a corporation not for profit as defined in Section 617.01, Florida Statutes. The Corporation is not formed for pecuniary profit. No part of the income or assets of the Corporation is distributable to or for the benefit of its Members, Directors or Officers, except to the extent permissible under law.

## **ARTICLE III. Duration.**

The duration of the Corporation is perpetual.

# ARTICLE IV. Mailing Address, Initial Registered Office and Agent.

The mailing address of the Corporation is: P.O. Box 1262, Gulf Breeze, FL 32562. The street address of the Corporation is 229 Sabine Drive, Pensacola Beach, Florida 32561. The street address of the initial Registered Office of the Corporation is 226 Palafox Place, 9<sup>th</sup> Floor, Pensacola, Florida 32502, and the name of its initial Registered Agent at that address is Stephen B. Shell.

# **ARTICLE V. PURPOSE**

The purpose for which the corporation is organized is to educate and inform Pensacola Beach leaseholders and public officials (local, state or federal) about matters affecting the controlled development of leaseholds on Pensacola Beach and to protect public lands for the benefit of the citizens of Escambia County and beyond.

# ARTICLE VI. BOARD OF DIRECTORS

The management of the Corporation shall be vested in a Board of Directors. The corporation shall have no less than five directors which shall serve terms as determined by the Bylaws. The number of Directors may be increased or decreased from time to time in accordance with the Bylaws, but shall never be less than three (3). The directors shall be members of the corporation and shall be elected by a majority of the members of the corporation who are present in person or by proxy at a meeting of the members of the corporation.

## ARTICLE VII. INCORPORATOR

The name and address of the Incorporator is as follows:

James S. Cox 229 Sabine Drive Pensacola Beach, FL 32561

## ARTICLE VIII. Indemnification.

The Corporation shall indemnify each Officer and Director, including former Officers and Directors, to the full extent permitted by the Florida General Corporation Act and the Florida Not-For-Profit Corporation Act.

## ARTICLE IX. Non-stock Basis.

The Corporation is organized and shall be operated on a non-stock basis within the meaning of the Florida Not-For-Profit-Corporation Act, and shall not have the power to issue shares of any type or class of stock or other certificates or writings evidencing an ownership or proprietary interest in the Corporation.

	IN WIT	NESS WHEREOF,	the undersigned	have signed these	Articles	of Incorporation on	this _/
day of _		ime	, 2008.				
					1		
					1		

INCORPORATOR

#### STATE OF FLORIDA

## **COUNTY OF ESCAMBIA**

BEFORE ME personally appeared STEPHELB. SHEW, to me well known and known to me to be the person described as incorporator in and who executed the forgoing Articles of Incorporation and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal this 17 day of June STEPHEN B. SHELL Notary Public-State of FL of Florida Comm. Exp. Jan. 27, 2009 My commission expires:\_\_ Comm. No. DD 374217

## **ACCEPTANCE BY REGISTERED AGENT**

THE UNDERSIGNED HEREBY accepts the appointment as Registered Agent of Pensacola Beach Advocates, Inc., which is contained in the foregoing Articles of Incorporation.

DATED this 17<sup>m</sup> day of Jans 2008.

Registered Agent