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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

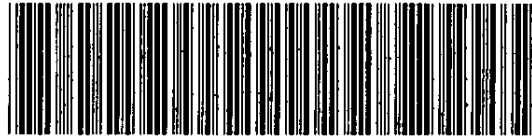
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

08 JUN 30 PM 12:45

APPROVED  
AND  
FILED

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Indian Town Athletics Association Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: John Garrett  
Name (Printed or typed)

8282 S.W. Tommy Clements Ln.  
Address

Indian Town, FL 34956  
City, State & Zip

772-260-2303  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: *Indiantown Athletics Association Inc.*

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is: *8282 S.W. Tommy Clements Ln.  
Indiantown, Fl. 34956*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: *The purpose of the Association is to  
organize and manage sports programs in Indiantown.*

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed: *The board of directors are to be  
nominated by a member of the Association and voted on by the Association.*

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s): *Separate sheet attached with names + addresses*

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

*John Garrett  
8282 S.W. Tommy Clements Ln. Indiantown, Fl. 34956*

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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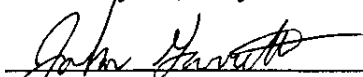
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FILED

**ARTICLE VII INCORPORATOR**

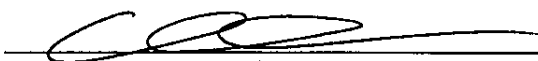
The name and address of the Incorporator is:

*Cristopher Harrison  
8601 S.W. Hopwood Ave. Indiantown, Fl. 34956*

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

*6/18/08*  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

*6/18/08*  
\_\_\_\_\_  
Date

President: John Garrett  
8282 S.W. Tommy Clements Ln.  
Indiantown, FL 34956

Vice President: Christopher Harrison  
8601 S.W. Hopwood Ave.  
Indiantown, FL 34956

Treasurer: Kim Stripling  
16251 S.W. Morgan St.  
Indiantown, FL 34956

Secretary: Lloyd Jones  
800 S.E. Monterey Road  
Stuart, FL 34994

Safety Director: Ardis Jackson  
14742 SW 175th Ct.  
Indiantown, FL 34956