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SECRETARY OF STATE

H - 189/5

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Manchester High School Alumni Association-Florida Chapter (MHSAA-FL), Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	
		ADDITIONAL CO	PY REQUIRED
FROM: <u>s</u>	Janet Plummer-Brown, Name (P	rinted or typed)	-
:	12125 NW 2nd. Ave	Address	_
j	North Miami, Florida, 33168 City,	3 State & Zip	-
	1-305-698-4789		_
	Daytime I	elephone number	

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Division of Corporations

June 13, 2008

JANET PLUMMER-BROWN 12125 NW 2ND AVE NORTH MIAMI, FL 33168

SUBJECT: MANCHESTER HIGH SCHOOL ALUMNI ASSOCIATION FLORIDA

CHAPTER (MHSAA-FL), INC. Ref. Number: W08000028915

We have received your document for MANCHESTER HIGH SCHOOL ALUMNI ASSOCIATION FLORIDA CHAPTER (MHSAA-FL), INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 308A00036453

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

I have been had

ARTICLE I NAME

The name of the corporation shall be:

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Manchester High School Alumni Association Florida Chapter Include School Alumni Association Florida Chapter Include State State State

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

12125 NW 2nd ave, North Miami, Florida 33168

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

MHSAA-FL is organized to operate exclusively for charitable, educational, and scientific purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, including for such purposes, the making of distributions to Manchester High School, Mandeville, Jamaica West Indies and/or other organizations that are organized under section 501 (c) (3) of the Internal Revenue Code.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Initial appointments of President, Vice President, treasurer & Secretary is complete. Future elections will be held Annually through Nominations at least 30 days prior to Annual general meeting. Elections of Directors and Officers will be executed by paper ballots at Annual General Meeting by attending members to the meeting.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Janet Plummer-Brown 12125 NW 2nd. Ave, North Miami, Florida 33168-President George Sinclair - 4750 NW 22nd. Ct. Apt # 408, Lauderhill, FL 33313 - Vice President Caroline Robinson 3829 SW 170 Terrace, Miramar, FL 33027 - Secretary Chester Campbell - 13325 SW 113 PL., Miami, FL 33176 - Treasurer

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The <u>name and Florida street address</u> (P.O. Box **NOT** acceptable) of the registered agent is:

Janet Plummer-Brown President 12125 NW 2nd. Ave., North Miami, FL 33168

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

Janet Plummer-Brown 12125 NW 2nd. Ave., North Miami, FL 33168

*************	***********
Having been named as registered agent to accept service of process	
in this certificale,) am familiar with and accept the appointment as	s registered agent and agree to act in this capacity.
Justlumin Comm	23 June 08
Signature/Registered Agent	Date
Sand Cummer my	23 Jane 08
Signature/Incorporator	Date