## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N08000006018

Title:

Name:

Address:

City-St-Zip:

TONY PARKER MINISTRIES INC

FILED Feb 02, 2009 Secretary of State

| Entity Nai                                    | me: TONY PA   | ARKER MINISTRIES, INC.           |   |  |  |
|---|---|----------------------------------|---|--|--|
| Current Principal Place of Business:          |   |                                  | New Principal Place of Business:            |  |  |
| 202 SOUT<br>QUINCY, F                         | H MCARTHUI<br>FL 32316                              | RSTREET                          |   |  |  |
| Current Mailing Address:                      |   |                                  | New Mailing Address:                        |  |  |
|   | FICE BOX 200<br>SSEE, FL 323                        |                                  |   |  |  |
| FEI Number                                    | : 26-2878854  | FEI Number Applied For()         | FEI Number Not Applicable ( )               | Certificate of Status Desired (X)            |  |
| Name and Address of Current Registered Agent: |   |                                  | Name and Address o                          | Name and Address of New Registered Agent:    |  |
|   | ANTHONY<br>H MCARTHUI<br>FL 32316 L                 | R STREET<br>JS                   |   |  |  |
|   | named entity<br>of Florida.                         | submits this statement for the p | ourpose of changing its registered          | d office or registered agent, or both,       |  |
| SIGNATUR                                      | RE:   |                                  |   |  |  |
|   | Electro   | nic Signature of Registered Age  | ent   | Date   |  |
| OFFICERS AND DIRECTORS:                       |   |                                  | ADDITIONS/CHANGE                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | PARKER, ANTI  | CARTHUR STREET                   | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | DT (<br>ALBRITTON, IF<br>150 HILL TOP<br>MIDWAY, FL | DRIVE                            | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | HOVER, LILLIA                                       | CARTHUR STREET                   | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | MILTON, DANA  | AND STREET #2303                 | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Title:

Name:

Address:

City-St-Zip:

SIGNATURE: ANTHONY PARKER DP 02/02/2009

( ) Delete

BROWN, VALECIA

QUINCY, FL 32351

109 EARNEST STREET

() Change () Addition