N08000005917

(Re	questor's Name)	
(Adı	dress)	
(Add	dress)	.
(City	y/State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Na	те)
(Doc	cument Number)	
Certified Copies	_ Certificaté	s of Status
Special Instructions to F	Filing Officer:	
	·	
·		

Office Use Only



900158781939

07/24/09--01032--016 **43.75

9 JUL 24 PM 1:4 ECRETARY OF STAT LL AHASSEE, FLORII

Onland

COVER LETTER

TO: Amendment Section Division of Corporations
NAME OF CORPORATION: Friends of The Riverdale Branch Public Library - Lee County, Inc.
DOCUMENT NUMBER: NO 8 000005917
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Teresa Murray (Name of Contact Person)
(Firm/ Company)
4655 Long Lake DR. (Address)
FT. Myers, FL. 33905 (City/ State and Zip Code)
For further information concerning this matter, please call:
TeresA Murray at (239) 694-3467
(Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
□ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32399

Articles of Amendment to Articles of Incorporation

Friends of The Riverdale BRANCH Public Library - Lee County, Inc.
(Name of corporation as currently filed with the Florida Dept. of State)

(Document number of corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For **Corporation** adopts the following amendment(s) to its Articles of Incorporation: NEW CORPORATE NAME (if changing): (must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of limport in language; "Company" or "Co." may not be used in the name of a not for profit corporation) AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) he specific purpose for which this corporation is organized is! Said corporation is organized exclusively for Charltable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(s) of the Internal Revenue Code, or the corresponding section of any future Federal tax code

ADD) ARTICLE IX DISSOLUTION:

Be distributed For one or more exempt purposes

(Attach additional pages if necessary)
(continued)

(continued)

Articles of Amendment to Articles of Incorporation of

Friends of The Riverdale Branch Public Library - Lee County, Inc.
(Name of corporation as currently filed with the Florida Dept. of State)

NO 8000005917

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may **not** be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

ARticle ±X continued

Within the meaning of section Sol(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or Shall be distributed to the federal government, or to a state or Local government, for a public purpose, Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal officer of the Corporation is then Located, exclusively for such purposes or to such organization or Organizations, as said Court shall determine, which are organized and operated exclusively for Such purposes.

The date of adoption of the amendment(s) was: 50kg 18, 2009 Effective date if applicable:		
Adoption of Amendment(s)	(CHECK ONE)	
	s (were) adopted by the members and the number of votes cast s sufficient for approval.	
	or members entitled to vote on the amendment. The ere) adopted by the board of directors.	
have not been selecte	vice chairman of the board, president or other officer- if directors ed, by an incorporator- if in the hands of a receiver, trustee, or d fiduciary, by that fiduciary.)	
_ TERES	A MURRAU d or printed name of person signing)	
Preside		
	(Title of person signing)	

FILING FEE: \$35