N08000005910

| Kathe G. Isabelle 1408 N. Pennyences Pc - St Johns, Kr 32259 | | | |
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| St Johns, KL 32200 | | | |
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| (City/State/Zip/Phone #) | | | |
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| (Business Entity Name) | | | |
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| Certified Copies | _ Certificate | s of Status | |
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| Special Instructions to Filing Officer: | | | |
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Office Use Only



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SECRETARY OF STATE
ANASSEE, FLORIDA

Amend

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18/14/100

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Creekside | e High School Band Booster Association, Inc. |
|--|---|
| DOCUMENT NUMBER: N080000059 | 910 |
| The enclosed Articles of Amendment and fe | ee are submitted for filing. |
| Please return all correspondence concerning | this matter to the following: |
| Kathe G. Isabelle | |
| (Name | of Contact Person) |
| Creekside High School Ban | nd Boosters Association, Inc. |
| (Fi | rm/ Company) |
| 100 Knights Lane | |
| | (Address) |
| St. Johns, FL 32259 | |
| (City/ S | State and Zip Code) |
| For further information concerning this mat | ter, please call: |
| Kathe G. Isabelle | at (904) 716-6308 |
| (Name of Contact Person) | (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount | nt: |
| S35 Filing Fee S43.75 Filing Fee & Certificate of Statu Division of Corp. Which # 2459. | (Additional copy is Certified Copy enclosed) (Additional Copy |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

To Whom It May Concern,

Due to the IRS required deadline of October 14th, we request that the document be processed as soon as possible for us to meet their expectations.

Thank you for your understanding of our situation and handling this in a prompt manner.

In order for this application to be processed quickly on our part, we are also requesting that it be sent directly to our residence.

Kathe G. Isabelle 4408 N. Pennycress Pl Saint Johns, FL 32259

You may, if you wish, send it directly to the school in care of Kathe G. Isabelle, but this may delay our time even more.

Kathe G. Isabelle

Creekside High School Band Boosters Association, Inc.

President

Date: October 8, 2008

Department of State

Division of Corporations

Corporate Filings

P.O. Box 6327

Tallahassee, Fl. 32314

Dear Teresa Brown,

I am writing you in response to a letter that was sent to the Creekside Band Boosters Association, Inc. on or around September 8, 2008. The Association has been requested to send the following amendments to the Articles of Incorporation in order to meet the organizational test for exemption under section 501(c).

Please see the attached Cover Letter and Articles of Amendment to Articles of Incorporation. This is the second time that this has been submitted. Please note that you have a check for \$35.00 currently on file, check #: 2459.

Sincerely yours

Kathe G. Isabelle

Creekside High School Band Boosters Association, Inc.

President



FLORIDA DEPARTMENT OF STATE Division of Corporations

October 6, 2008

KATHE G ISABELLE 4408 N PENNYCRESS PL ST JOHNS, FL 32259

SUBJECT: CREEKSIDE HIGH SCHOOL BAND BOOSTERS ASSOCIATION,

INC.

Ref. Number: N08000005910

We have received your document for CREEKSIDE HIGH SCHOOL BAND BOOSTERS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

The attached form must be completed in order to file the document.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Letter Number: 108A00052670

Teresa Brown Regulatory Specialist II

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

Articles of Amendment Articles of Incorporation

Creekside High School Band Boosters Association, Inc.

POBOCT 13 PH 3:47 (Name of corporation as currently filed with the Florida Dept. of State)

N08000005910

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

- The Creekside High School Band Boosters Association, Inc. is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.
- No part of the net earnings of the Creekside High School Band Boosters Association, Inc. shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the Creekside High School Band Boosters Association, Inc. shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the Creekside High School Band Boosters Association, Inc. shall be the carrying on of propaganda, (continued - see attached)

(Attach additional pages if necessary) (continued)

Amendments to the Articles of Incorporation

(Continued from Application)

- b. or otherwise attempting to influence legislation, and the Creekside High School Band Boosters Association, Inc. shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the Creekside High School Band Boosters Association, Inc. shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.
- c. Upon the dissolution of the Creekside High School Band Boosters Association, Inc., assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of St. Johns County in which the principal office of the Creekside High School Band Boosters Association, Inc. is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

| The date of adoption of the amendment(s) was: | September 23, 2008 | |
|---|---|--|
| Effective date if applicable: October 14, 2008 | | |
| (no more than 90 d | ays after amendment file date) | |
| Adoption of Amendment(s) (CHECK O | <u>NE</u>) | |
| The amendment(s) was (were) adopted for the amendment was sufficient for ap | by the members and the number of votes cast oproval. | |
| There are no members or members entition amendment(s) was (were) adopted by the | | |
| • • | board, president or other officer- if directors or- if in the hands of a receiver, trustee, or iduciary.) | |
| Kathe G. Isabelle | | |
| (Typed or printed name of | person signing) | |
| President, Creekside High School | Band Boosters Association, Inc. | |
| (Title of person sign | ing) | |

FILING FEE: \$35