

ND8000005601

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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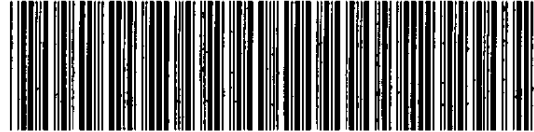
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2008 JUN 11 PM 2:16

FILED

C8.6-11

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: EDUCATION FOUNDATION FOR UNDER PRIVILEGED CHILDREN-
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) INC.

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: JACOB J. KULANGARA
Name (Printed or typed)

2930 MINUTEMAN LANE
Address

BRANDON FL 33511
City, State & Zip

(813) 505-5714
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

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2008 JUN 11 PM 2:16

ARTICLE I NAME

The name of the corporation shall be:

EDUCATION FOUNDATION FOR UNDER PRIVILEGED CHILDREN INC

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is: 2930 MINUTEMAN LANE
BRANDON, FL 33511.

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO HELP THE UNDER PRIVILEGED CHILDRENS EDUCATION

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed: APPOINTED

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

I	JEMY DELIKAT 5111 DUNHAM CREEK PLACE BRANDON, FL 33511. (VILE PRESIDENT)	II	DAWN MOHAN 1123 TUSCANNY ST BRANDON, FL 33511. (SECRETARY)	III	GEORGE THOMAS, 16212 IVY LAKE DR, ODESSA, FL 33556. (TREASURER)
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ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

JACOB J. KULANGARA
2930 MINUTEMAN LANE
BRANDON, FL 33511.

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is: EDUCATION FOUNDATION FOR UNDER PRIVILEGED CHILDREN INC.
Jacob J. Kulangara ← 2930 MINUTEMAN LANE
BRANDON, FL 33511.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Jacob Kulangara
Signature/Registered Agent

6/9/08
Date

Jacob Kulangara
Signature/Incorporator

6/9/08
Date