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ALLAHASSEE, F. OBIS

J. Shivers JUN 11 2008

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: CLUB LATINO AMERICANO LAKE CLARKE GARDEN

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original a	and one(1) copy of the Art	icles of Incorporation and	a check for:	_
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	
	;	ADDITIONAL CO	PY REQUIRED	
		Printed or typed)	-	
	2855 SOUTH G LAKE WORTH,	ARDEN Dr. BL Address FL. 33461	DG 24 UNITO	ED 201 1 SEC
	City	, State & Zip	AHASSE	PIL 2000 JUN 11
	(561) - 252 - Daytime	4155 Telephone number	E.FLOI	PHI

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME
The name of the corporation shall be:  CLUB LAPINO AMERICANO DE LAKE CLARKE GARDENS, INC.  CLUB LAPINO AMERICANO DE LAKE CLARKE GARDENS, INC.
ARTICLE II PRINCIPAL OFFICE The principal street address and politics address if different in
The principal street address and mailing address, if different is:  2855 SOUTH GARDEN DR. BLDG.24 UNITED 201
LAKE WORTH, Fb. 33461
ARTICLE III PURPOSE  The purpose for which the corporation is organized is:
To Look to the union and the well confort of our adult associated of Lake Clarke Sardens.
ARTICLE IV MANNER OF ELECTION  The manner in which the directors are elected or appointed:
Actually on our second Surbay of December
warming on our service surroug of season we
ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS
List name(s), address(es) and specific title(s):
MARIA RODRIGUEZ - PRESIDENT
ALICIA PINTO - SECRETARY
CIRO A. MEDINA - TEEASURER
ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS
The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is:
MARIA RODRÍGUEZ  2855 SOUTH GARDEN DT. BLDG. 24 UNITED 201
LAKE WORTH, FL. 33461  ARTICLE VII INCORPORATOR
The name and address of the Incorporator is:
OLUB LATINO AMERICANO LAKE CLARKE GARDEN 5
2855 SOUTH GARDEN Dr. BLDG. 24 UNITED 201
LAKE WORTY FL. 33461 ************************************
Having been named as registered agent to accept service of process for the above stated corporation at the place designated
in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.
Main Roding 04.23.08
Signature/Registered Agent Date
llaing Coday 04.2,3.08
Signature/Incorporator Date