## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N08000005329

FILED Apr 29, 2009 Secretary of State

Entity Name: REDEEMED PENTACOSTAL WORSHIP CENTER INC.

| Current Principal Place of Business:   |   |                                 | New Principa                                | New Principal Place of Business:             |  |
|--|---|---------------------------------|---|--|--|
| 2604 MARS<br>SANFORD   |   |                                 |   |  |  |
| Current Mailing Address:   |   |                                 | New Mailing                                 | New Mailing Address:                         |  |
| 2604 MARS<br>SANFORD   |   |                                 |   |  |  |
| FEI Number:  | 35-2340401  | FEI Number Applied For()        | FEI Number Not Applicat                     | ble ( ) Certificate of Status Desired ( )    |  |
| Name and   | Address of C  | Current Registered Agent:       | Name and Ad                                 | ddress of New Registered Agent:              |  |
| JOHNSON, SHAWN<br>2604 MARSHALL AVE<br>SANFORD, FL 32773 US  The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, |   |                                 |   |  |  |
| in the State   |   |                                 |   |  |  |
| SIGNATUR   |   | nic Signature of Registered Age | nt  | <br>Date                                     |  |
| OFFICERS AND DIRECTORS:  |   |                                 |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  |   | ) Delete<br>AWN<br>LL AVE       | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()Change()Addition                           |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | VP ( )<br>JOHNSON, RO<br>2604 MARSHAI<br>SANFORD, FL      | LL AVE                          | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | TR ( )<br>LUMAS, JOSHU<br>2604 MARSHAI<br>SANFORD, FL     | LL AVE                          | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | SEC1 ( )<br>WARD, PRECIO<br>324 2ND STRE<br>TAFT, FL 3277 | ET                              | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | SEC2 ( )<br>FISHER, DORO<br>2604 MARSHAI<br>SANFORD, FL   | LL                              | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHAWN JOHNSON P 04/29/2009