

N08000005266

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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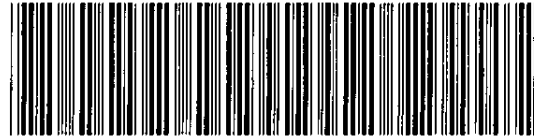
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FILED

08 JUN -2 PM 4: 10

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2 Bureh JUN 2 2008

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: FEEDING VETERANS / Feeding Hungry VETERANS INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: CHARLES BUFORD  
Name (Printed or typed)

AMERICAN LEGION WAY - 6445 N.E. 7th Ave  
Address

MIAMI FL 33138  
City, State & Zip

786-356-8535  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

FEEDING VETERANS FEEDING Hungry Veterans INC

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

AMERICAN LEGION WAY  
6745 N. E. 7th Ave, MIAMI, FL 33138

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

FEEDING VETERANS AND THEIR FAMILIES AND OTHERS

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

By Appointment

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

CHARLES BUFORD  
MELINDA BUFORD - 6811 N.W. 28th Ave  
JOHN WOODARD MIAMI, FL 33147

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

CHARLES BUFORD 6811 N.W. 28th Ave  
MIAMI, FL 33147


**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:


CHARLES BUFORD  
6811 N.W. 28th Ave MIAMI, FL 33147

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

2 June 2008  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

2 June 2008  
\_\_\_\_\_  
Date

FILED  
08 JUN - 2 PM 4:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA