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2008 MAY 29 PM 2:41

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

J. Shivers MAY 29 2008

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: JAMAICA OVERSEAS ASSN., INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: SHEILA LEWIS

Name (Printed or typed)

2200 SHERMAN CIRCLE NORTH, #207

Address

MIRAMAR, FL 33025-5155

City, State & Zip

954-538-9020

Daytime Telephone number

2008 MAY 29 PM 2:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

JAMAICA OVERSEAS ASSN., INC.

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

2200 SHERMAN CIRCLE NORTH, #207, MIRAMAR, FL 33025-5155

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To establish a volunteer charitable organization that will seek and solicit support from individuals and groups for monetary and non-monetary donations to assist Jamaicans and other nationalities to improve their standard of living both home and abroad through social services, public information, gifts and donations, and other assistance.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors will be appointed initially by the chairperson from the initial members to serve for the first fiscal year and for a period of one year thereafter. Subsequently, directors will be elected by members voting by a single sealed ballot from each member at the annual general meeting. The presiding chairperson shall have the power to cast the deciding vote in case of any unresolved voting results, positions or circumstances to each position voted on.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Sheila Lewis - President/Treasurer

Peter Fraser - Vice President

Nadine Maxwell - Secretary

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Sheila Lewis - 2200 SHERMAN CIRCLE NORTH, #207, MIRAMAR, FL 33025-5155

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Johnson, Johnson & Assoc. 18301 NW 2nd Court, Miami, FL 33169-4443

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TALLAHASSEE, FLORIDA

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Sheila Lewis

Signature/Registered Agent

May 06, 2008

Date

Peter Fraser

Signature/Incorporator

May 06, 2008

Date