

N08000005151

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

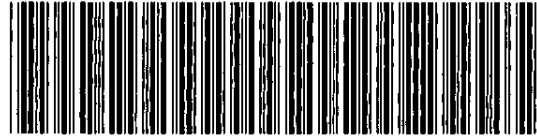
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100128827901

05/27/08--01035--005 **78.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 MAY 27 PM 12:28

803215DB

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Jackson Hudson Corporation
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Alphonse B. Hudson
Name (Printed or typed)

3240 Lipscomb Place
Address

Orlando, FL 32805
City, State & Zip

(407) 290-9199
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION
OF
Jackson Hudson Corporation**

The undersigned, acting as incorporator of this Not For Profit Corporation pursuant to Chapter 617.0202 under the laws of the state of Florida Statutes, hereby forms not for profit corporation under the laws of the state of Florida and adopts the following Articles of Incorporation for such Not For Profit Corporation.

ARTICLE I : NAME

The name of this Not For Profit Corporation shall be: **JACKSON HUDSON CORPORATION**

ARTICLE II: THE PRINCIPAL OFFICE

The principal place of business and mailing address of this Not For Profit corporation shall be: 3240 LIPSCOMB PLACE in the city of ORLANDO, FLORIDA 32805.

ARTICLE III: PURPOSE

The purpose for which the corporation is organized is: To purchase or otherwise acquire and to own, mortgage, pledge, sell, lease, assign, transfer or otherwise dispose of, and to invest in, trade in, deal in and with products, goods, wares, real estate, merchandise, real and personal property and services of every class, and description. To provide clean and affordable housing for low and moderate income families and individuals.

ARTICLE IV: THE MANNER IN WHICH THE DIRECTORS ARE ELECTED OR APPOINTED

The initial number of directors of this corporation shall be two (2). The number of directors may be increased or diminished from time to time by the bylaws, but in no case shall the number be less than one (1). The board of directors shall be elected by the members at annual meeting of the corporation to be held on such date as the bylaws may provide, and shall hold office until their successors are respectively elected and qualified. The board of directors is expressly authorized to make, or repeal, the bylaws of this corporation.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 MAY 27 PM 12:28

ARTICLE V: INITIAL DIRECTORS/OFFICERS

The initial board of directors shall consist of (2) director(s). The name(s) and Address(es) if the person(s) who is(are) to serve as director(s) until his(her)(their)successor(s) is(are) elected and qualified is(are).

Alphonse Benard Hudson
3240 Lipscomb Place
Orlando, Florida 32805

David D. Jackson
3240 Lipscomb Place
Orlando, Florida 32805

ARTICLE VI: THE NAME AND FLORIDA STREET ADDRESS OF INITIAL REGISTERED AGENT

The name of the registered agent shall be Alphonse Bernard Hudson. The initial street address of the registered office of the Corporation is in the state shall be: **3240 LIPSCOMB PLACE, ORLANDO, FLORIDA 32805.**

ARTICLE VII: THE NAME AND ADDRESS OF THE INCORPORATOR

Alphonse Bernard Hudson
3240 Lipscomb Place
Orlando, Florida 32805

Alphonse B. Hudson
Signature/Incorporator

5-22-08
Date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 MAY 27 PM 12:28

Alphonse B. Hudson
Print Name

Having been named as registered agent for the above Not For Profit Corporation at the place designated in the certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Alphonse B. Hudson
Signature/Registered Agent

5-22-08
Date

Alphonse B. Hudson
Print Name