

Division of Corporations

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**N08000004632**

Florida Department of State  
Division of Corporations  
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**COR AMND/RESTATE/CORRECT OR O/D RESIGN****FUNDVIS VISUAL INVESTIGATION AND MICROFINANCE INC.**

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*James Chang*  
7/2/08  
DC

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** FUNDVIS VISUAL INVESTIGATION AND MICROFINANCE INC.

**DOCUMENT NUMBER:** N08000004632

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Andrew Kennedy

(Name of Contact Person)

Legalzoom.com, Inc.

(Firm/ Company)

7083 Hollywood Blvd., Suite 180

(Address)

Los Angeles, CA 90028

(City/ State and Zip Code)

For further information concerning this matter, please call:

Andrew Kennedy

(Name of Contact Person)

at ( 323 ) 962-8600 x 341

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**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32399

(Attach additional pages if necessary)  
(continued)

DE : LOCUTORIO PARAGUAY

NO. DE FAX : 47789843

27 JUN. 2008 11:43 P4

The date of adoption of the amendment(s) was: 06/19/2008

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s)

**(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

Maria Mattiello

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Maria Mattiello

(Typed or printed name of person signing)

Treasurer

(Title of person signing)

**FILING FEE: \$35**