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R. WHITE SEP 03 2013



## **Creekside High School**

## **Creekside Knights Athletic Booster Club**

August 1, 2019

Rebekah White
Regulatory Specialist II Supervisor
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Dear Ms. White,

We recently filed an amendment to our Articles of Incorporation. The submission asked for changes to President, Vice President and Secretary. The Treasurer change is correct.

Enclosed are copies the forms I sent in, as well as the current report on Sunbiz. Can you please <u>update</u> the officers to be Deena Poole, President; Shawn Frisbee, Vice President and Sharon Herbst, Secretary.

<u>Remove</u> Gordon Goodyear, Kendall Walsh and Kim Moore. If at all possible, if you could update our email address to <u>CKABCtreasurer@gmail.com</u>, I'd appreciate it. The email was changed a couple of weeks ago and I cannot access any email at the old address.

Please let me know if you require anything else.

Thank you very much for your assistance.

Meg Balke, Treasurer

(904) 237-3914

August 5, 2019

MEG BALKE 100 KNIGHTS LANE ST JOHNS, FL 32259

SUBJECT: CREEKSIDE KNIGHTS ATHLETIC BOOSTER CLUB. INC.

Ref. Number: N08000004537

We have received your document for CREEKSIDE KNIGHTS ATHLETIC BOOSTER CLUB, INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

The changes that are indicated on this document were previsously made on an identical document filed on 6/28/19. The Officers you mentioned needing removal in your letter were not listed on the document that was submitted. In order to have them removed, another amendment would need to be filed and an additional fee of \$35.00 will be needed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

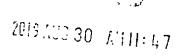
Letter Number: 519A00015994

Rebekah White Regulatory Specialist II Supervisor

www.sunbiz.org

Division of Comparations D.O. DOV 6007 Wellshammer Florida 2001

## Articles of Amendment to Articles of Incorporation of



Creekside Knights Athletic Booster Club, Inc.

(Name of Corporation	as currently filed with the Flo	rida Dept. of State)
N08000004537		
(Docur	ment Number of Corporation (if I	(nown)
Pursuant to the provisions of section 617.1006, Flo amendment(s) to its Articles of Incorporation:	rida Statutes, this <i>Florida Not F</i>	or Profit Corporation adopts the following
A. If amending name, enter the new name of the	e corporation:	
		The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam		d" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applica (Principal office address MUST BE A STREET A		
	<del></del>	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	<u>BOX</u> )	<u> </u>
D. If amending the registered agent and/or regi	stered office address in Florida	, enter the name of the
new registered agent and/or the new register		<del></del>
Name of New Registered Agent:	Meg Balke	<u> </u>
	100 Knights Lane	
	(+	lorida street address)
<u>New Registered Office Address</u> :		
	St. Johns	, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing I I hereby accept the appointment as registered agen		t the obligations of the position.
-	Signature of New Regis	tered Avent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	PT         John D           V         Mike J           SV         Sally S	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) X Change	<u>P</u>	Deena M. Poole	Stans Pl 3225
Remove  2) X Change	VP	Shawn Frisbee	
Add Remove 3 ) X Change	<u>s</u>	Sharon Herbst	11
Add Remove 4) X Change	<u>T</u>	Meg Balke	
Add Remove	<b>-</b>		· · · · · · · · · · · · · · · · · · ·
5) Change Add Remove		Andall Walsh	
Add	<u> </u>	Giordon Goodyaa	
Remove	WS.	KIM MOOKE	<del>_</del> <del>;</del>

E. If amending or adding additional Article (attach additional sheets, if necessary).	(Be specific)
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	May 14, 2019	
The	he date of each amendment(s) adoption:	, if other than the
date	ate this document was signed.	
	June 1, 2019	
Effe	ffective date if applicable:	
	(no more than 90 days after amendment file c	date)
	ote: If the date inserted in this block does not meet the applicable statutory filing requirement's effective date on the Department of State's records.	airements, this date will not be listed as the
Ado	doption of Amendment(s) (CHECK ONE)	
=	The amendment(s) was/were adopted by the members and the number of votes cast was/were sufficient for approval.	t for the amendment(s)
	There are no members or members entitled to vote on the amendment(s). The amendopted by the board of directors.	ndment(s) was/were
	Dated 8/33/19	
	Signature	
	other court appointed fiduciary by that fiduciary)	
	Dryped or printed name of person sig	gning)
	TVeasure (Title of person signing)	