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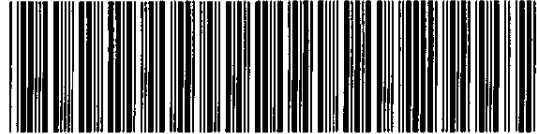
(Business Entity Name)

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2008 MAY -5 P 12:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MAY -7 2008  
D. A. WHITE

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: MoonLight Ranch M.H.P. Association Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Isabelle G Longtin  
Name (Printed or typed)

4729 SW 46<sup>th</sup> TERRACE.  
Address

DAVIE FLORIDA 33314  
City, State & Zip

514 - 316 - 8673  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

March 25 2008

From : Moonlight Ranch Mobile Home Park Association  
4729 S.W. 46th. Terrace Davie Florida FL 33314

To : Department of State Division Of Corporation.

To whom it may concern ;


I the undersigned, wish to inform you , of  
a tempory change of the above address; due to the fact that i will be in Canada from april  
5 to october 20th 2008 if there is any mail to send to the association during that period ,  
could you sen dit to the association secretary's address below : I am also sending you my  
address in Canada .

Thank you for your considaration



Isabelle Longtin  
President.

Isabelle Longtin  
546 Trudeau ville La Salle  
P.Q. Canada H8R 3C5  
Tel. : 1-514-363-4879

Kevin Drenta   
3341 S.W. street  
Dania Beach FL. 33312  
Tel. : 954-961-9049  
Cell. 954-815-1449



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 31, 2008

ISABELLE G LONGTIN  
C/O KEVIN DRENTA  
3341 SW 44 ST  
DANIA BEACH, FL 33312

SUBJECT: MOONLIGHT RANCH M.H.P.  
Ref. Number: W08000016444

We have received your document for MOONLIGHT RANCH M.H.P. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please call me before resubmitting the application.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White  
Regulatory Specialist II  
New Filing Section

Letter Number: 208A00018768

ARTICLES OF INCORPORATION

OF MOONLIGHT RANCH MOBILE  
HOMEOWNERS ASSOCIATION, INC.

A Florida Corporation Not For Profit.

ARTICLE ONE

The name of the corporation is MOONLIGHT RANCH MOBILE HOMEOWNERS  
ASSOCIATION, INC.

ARTICLE TWO

This corporation is organized pursuant to the Corporations Not for Profit Law of the State of Florida, set forth in Part One of Chapter 617 and Chapter 720, Florida Statutes,

ARTICLE THREE

(A) The specific and primary purpose for which this corporation is organized is for the educational, cultural, and social advancement of  
Tenants of MOONLIGHT RANCH MOBILE HOME PARK.

(B) This corporation is organized and operated exclusively for pleasure, educational, cultural, and other nonprofit purposes and no part of any net earnings shall incur to the benefit of any member, director or officer.

(c) This corporation shall have and exercise all rights and powers conferred upon corporations under the laws of the State of Florida, provided however, that this corporation is not empowered to engage in any activity that in itself is not in furtherance of purposes as set forth in subparagraphs (A) through (C) of this article.

(D) This corporation has the power to negotiate for, acquire and operate the mobile home park on behalf of the mobile home owners. In the event of acquisition, the corporation shall, by majority vote, dictate the type of ownership (i.e. Condominium, co-operative, etc.) and thereupon proceed to convert to said dictate, forthwith. Upon acquisition of the property, the corporation shall be the entity that creates a condominium or offers condominium parcels for sale or lease in the ordinary course of business or, if the homeowners choose a different form of ownership, the entity that owns the record interest in the property and that is responsible for the operation of the property.

(E) The corporation may contract, sue, or be sued with respect to the exercise or nonexercise of its powers. For these purposes the powers of the association include, but are not limited to, the maintenance, management, and operation of the park property. The association may institute, maintain, settle or appeal actions or hearings in its name on behalf of all homeowners concerning matters of common interest, including, but not limited to, the common property, structural components of a building or other improvements; mechanical, electrical, and plumbing elements serving the park property; and protests of ad valorem taxes on commonly used facilities. If the association has the authority to maintain a class action, the association may be joined in an action as representative of that class with reference to litigation and disputes involving the matters for which the association could bring a class action. Nothing herein limits any statutory or common law right of any individual home owner or class

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TALLAHASSEE, FLORIDA  
OFFICE OF THE CLERK

of home owners to bring any action which may otherwise be available.

(F) The powers and duties of the association include those set forth in this section and those set forth in the articles of incorporation and bylaws, and any record declarations or restrictions encumbering the park property, if not inconsistent with this chapter.

(G) The association has the power to make and collect assessments and to lease, maintain, repair, and replace the common areas upon purchase of the mobile home park.

(H) the association shall maintain accounting to good accounting practices. the records shall be open to inspection by association members or their authorized representatives at reasonable times and written summaries of such records shall be supplied at least annually to such members or their authorized representatives. failure of the association to permit inspection of the association's accounting records by members or their authorized representatives entitles any person prevailing in an enforcement action to recover reasonable attorney's fees from the person in control of the books and records who directly or indirectly, knowingly denies access to the books and records for inspection. The records shall include, but shall not be limited to:

(1) A record of all receipts and expenditures.

(2) An account for each member, designating the name and current mailing address for the member, the amount of each assessment the dates and amounts in which the assessments come due, the amount paid upon the account, and the balance due.

(I) The association has the power to purchase lots in the park and to acquire and hold, lease, mortgage, and convey them.

(J) The association shall use its best effort to obtain and maintain adequate insurance to protect the association and the park property upon purchase of the mobile home park. A copy of each policy of insurance in effect shall be made available for inspection by home owners at reasonable times.

(K) The association has the authority without the joinder of any home to modify or move or create any easement for ingress and egress or for the purposes of utilities if the easement constitutes part of or crosses the park property upon purchase of the mobile home park. This subsection does not authorize the association to modify or move any easement created in whole or in part for the use or benefit of anyone other than the members, or crossing the property of anyone other than the members, without their consent or approval as required by law or the instrument creating the easement. Nothing in this subsection affects the rights of ingress or egress of any member of the association.

#### ARTICLE FOUR

This corporation shall have perpetual existence.

#### ARTICLE FIVE

The names and residences of the subscribers to these articles of incorporation are:

NAME

ISABELLE G. LONGTIN  
ANDRE LANOIX  
ROBERT PHILLIPS  
KEVIN S. DRENTA  
CHARLES GILLILAN ARTICLE SIX

Meetings of the Board of Directors shall be open to all members and notice of meetings shall be posted in a conspicuous place upon the park property at least 48 hours in advance, except in an emergency. Notice of any meeting in which assessments against members are to be considered for any reason shall specifically contain a statement that assessments will be considered and the nature of any such assessments. There shall be five(5) members of the initial Board of Directors of the corporation. The names and addresses of the persons who are to serve as Directors until the first election thereof are as follows:

NAME

ADDRESS

ISABELLE G. LONGTIN	4729 S.W. 46TH TERR.	DAVIE, FLA. 33314
ANDRE LANOIX	S.W. 46TH TERR.	DAVIE, FLA. 33314
ROBERT PHILLIPS	4728 S.W. 46TH TERR.	DAVIE, FLA. 33314
KEVIN S. DRENTA	3341 S.W. 44TH ST.	DANIA BEACH, FLA. 33312
CHARLES GILLILAN	4740 S.W. 46 WAY	DAVIE, FLA. 33314

ARTICLE SEVEN

The affairs of the corporation are to be managed by a President, a Vice President, a Secretary, and a Treasurer. Such officers will be elected annually in the manner provided in the Bylaws of the Corporation. The name of the persons who are to serve as officers until the first election of officers under these Articles of Incorporation are as follows:

ISABELLE G. LONGTIN	PRESIDENT
ANDRE LANOIX	VICE PRESIDENT
KEVIN S. DRENTA	SECRETARY
ROBERT PHILLIPS	TREASURER

ARTICLE EIGHT

The corporation shall have members. the qualifications for membership in this corporation shall be as follows:

Home owners of MOONLIGHT RANCH MOBILE HOME PARK whose interests and concerns are the educational, cultural and social advancement of home owners of MOONLIGHT RANCH MOBILE HOME PARK. Qualified persons may be admitted to membership in the corporation in the following manner:

Selection by the admissions committee. Then the majority vote from the membership for final approval.

ARTICLE NINE

(A) Board of Directors. The powers of this corporation shall be executed its properties controlled, and its affairs conducted by a Board of not less than five(5) directors. The number of directors herein provided for may be changed by a bylaw duly adopted by the members entitled to vote. Directors shall be elected annually by a majority vote of the membership.

(B) Elective Officers. The officers of this corporation shall be a President, Vice President, SEcretary and Treasurer. Other officers may be established or appointed by members of this corporation at any regular annual meeting. The qualifications, the time and manner of electing or appointing, the duties, the terms of office, and the manner of removing officers shall be set forth in the bylaws.

ARTICLE TEN

Location of Regiatered Office; indentification of registered office in the State of Florida is: Land PRINCIPAL BUSINESS ADDRESS

4729 SW 46<sup>th</sup> TERRACE DAVIE FLORIDA 33314

The name of this corporation, s initial registered agent at the above office address is: ISAbelle Longtin

ARTICLE ELEVEN

BYlaws will be herein after adopted at the first meeting of the board of directors. Such bylaws may be amended or repealed in whole or in part by the directors in the manner provided therein. Any amendments to the bylaws shall be binding on all members of this corporation.

ARTICLE TWELVE

Amendments to these bylaws of incorporation may be proposed by a resolution adopted by the board of directors and presented to a quorum of members for their vote. Amendments may be proposed and adopted in the manner provided in the bylaws of the corporation.

Executed by the undersigned at Plantation, Broward County, Florida

this 20<sup>th</sup> day of March 19 2008

Isabelle Genoron Longtin Isabelle Longtin

Andre Lanoix Andre Lanoix

Robert Phillips ROBERT PHILLIPS

Kevin S. Drenta KEVIN S. DRENTA

Charles Gilliland CHARLES GILLILAND

STATE OF FLORIDA:

COUNTY OF BROWARD:

Before me personally appeared ISABELLE GENORON LONGTIN, ANDRE

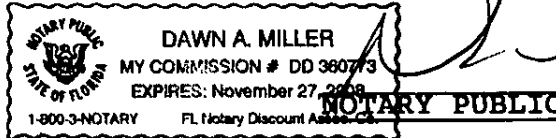
LANOIX AND ROBERT PHILLIPS, KEVIN S. DRENTA AND CHARLES GILLILAND

well known and known by me to be the individuals described herein



and who executed the foregoing Articles of Incorporation and acknowledge before me that they executed the same for the purposes therein expressed.

Witness my hand and official seal in the County and State named above this 20 day of March, 2008



The undersigned hereby acknowledges and accepts his/her foregoing designation as registered agent of the corporation.

Isabelle Gwendron Longtin

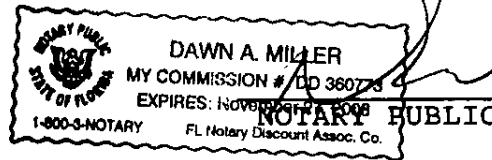
STATE OF FLORIDA:

COUNTY OF BROWARD:

Before me personally appeared ISABELLE GWENDRON LONGTIN to me well known and known by me to be the individual described herein and who executed the foregoing acknowledgment and acceptance of his/her designation as initial registered agent for the corporation described in the foregoing Articles of Incorporation and acknowledge before me that he/she executed same for the purposes therein expressed.

Witness my hand and official seal in the County and State named above this 20 day of March, 2008

Provided Grand Resort



STATE OF FLORIDA:

COUNTY OF BROWARD:

SIGNATORY

Before me personally appeared \_\_\_\_\_ Signatory, to me well known and known by me the individual described herein and who executed the foregoing Articles of Incorporation and acknowledges before me that he/she executed same for purposes therein expressed.

Witness my hand and official seal in the County and State named above this \_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_

My Commission Expires:

NOTARY PUBLIC

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2008 MAY -5 P 12:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA