

**No 8000004350**

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**FILED**

**2008 MAY -5 PM 4:25**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

*cf 5-5*

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: JACKSONVILLE BOATERS CLUB, INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM:

RAYMOND A. SMITH, TREAS.  
Name (Printed or typed)

2549 WHISPERING PINES DR  
Address

ORANGE PARK, FL 32003  
City, State & Zip

(904) 710-0081  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION  
OF  
JACKSONVILLE BOATERS CLUB, INC.**

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2008 MAY -5 PM 4:25

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, acting as incorporator of a Corporation pursuant to Chapter 617,  
Florida Statutes adopts the following Articles of Incorporation of such Corporation:

**ARTICLE I**

**NAME OF CORPORATION**

The name of the corporation shall be Jacksonville Boaters Club, Inc.

**ARTICLE II**

**PRINCIPAL PLACE OF BUSINESS**

The principal place of business of this corporation shall be: 2549 Whispering  
Pines Dr., Orange Park, FL 32003.

**ARTICLE III**

**EXISTENCE**

This corporation shall exist perpetually unless dissolved according to law.

**ARTICLE IV**

**GENERAL NATURE OF BUSINESS**

The purpose for which the corporation is organized is to provide members with  
informative programs to further boating activities and form an association of boat owners  
and non-boat owners with a view to enhancing awareness of the needs of Jacksonville's  
boating community.

**ARTICLE V**

**POWERS**

The corporation shall have all of the powers of a corporation not for profit.

**ARTICLE VI**

## **NUMBER OF DIRECTORS**

The business of the corporation shall be conducted by a Board of Directors which shall be comprised of all the Flag Officers, immediate past Commodore and not less than five or more than seven additional members of the corporation appointed by the Commodore and ratified by the Flag Officers. Flag Officers are elected at the regular November monthly membership meeting as designated by the By-laws.

## **ARTICLE VII**

### **FIRST BOARD OF DIRECTORS AND FLAG OFFICERS**

#### **Flag Officers**

Pete Hooper, Commodore  
1827 Colonial Dr  
Green Cove Springs, FL 32043

Don Guite, Vice Commodore  
4361 Tradewinds Dr.  
Jacksonville, FL 32250

Alan Perry, Rear Commodore  
P.O. Box 1531  
Orange Park, FL 32067

Ray Smith, Treasurer  
2549 Whispering Pines Dr.  
Orange Park, FL 32003

Connie Owen, Secretary  
2172 Salt Myrtle Lane  
Orange Park, FL 32003

Rozelle Perry, Corresponding Secretary  
P.O. Box 1531  
Orange Park, FL 32067

#### **Directors**

Jim Cook  
4752 King Richard Rd.  
Jacksonville, FL 32210

Linda Cook  
2825 Hollybay Rd.  
Orange Park, FL 32073

Laura Lincoln  
4848 Raggedy Point Lane  
Orange Park, FL 32003

Wayne Lincoln  
4848 Raggedy Point Lane  
Orange Park, FL 32003

Aline Guite  
4361 Tradewinds Dr.  
Jacksonville, FL 32250

Chris Atchison  
4652 Rhett Ct.  
Jacksonville, FL 32210

Steve Stafford  
1850 Wexford Way  
Orange Park, FL 32003

## **ARTICLE VIII**

### **REGISTERED OFFICE AND REGISTERED AGENT**

The registered office of the corporation shall be at 2549 Whispering Pines Dr., Orange Park, FL 32003, and the registered agent shall be Raymond K. Smith, 2549 Whispering Pines Dr., Orange Park, FL 32003.

## **ARTICLE IX**

### **BY-LAWS**

The By-laws of the Association shall be adopted by the Board of Directors and may be altered, amended or rescinded in the manner provided by the By-laws.

## **ARTICLE X**

### **AMENDMENTS**

The corporation reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation by a simply majority vote oa all voting rights of all members of the corporation and all rights conferred upon the members herein are granted subject to this reservation.

## **ARTICLE XI**

### **STOCK**

This corporation is organized under a non-stock basis.

## **ARTICLE XII**

### **INCORPORATOR**

The name and address of the incorporator is:

Raymond K. Smith  
2549 Whispering Pines Dr.  
Orange Park, FL 32003

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE XIII

**MEMBERS**

The qualifications for members and the manner of their admission are as shown in the attached copy of the By-laws of the Corporation.

Attachment: Jacksonville Boaters Club, Inc.; By-Laws

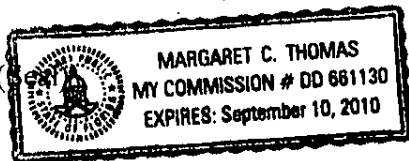
IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 2 day of APRIL, 2008.

  
Raymond K. Smith

State of Florida

County of Clay

The foregoing instrument was acknowledged and sworn to before me this 11 day of April, 2008 by Raymond K. Smith.

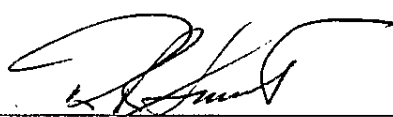


  
Notary Republic

My Commission Expires:

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Dated: April 2, 2008

  
Raymond K. Smith