

N 08000004037

**BRUCE B. CHILDERS**

**ATTORNEY AND COUNSELOR AT LAW**

3 W. Garden Street, Suite 508  
Pensacola, Florida 32501

(Address)

(City/State/Zip/Phone #)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

L Burch APR 24 2008

**ARTICLES OF INCORPORATION FOR A NOT FOR PROFIT CORPORATION  
OF  
NORTHEAST PENSACOLA WILDCATS FOOTBALL, INC.**

The undersigned subscribers to these articles of incorporation, each a natural person competent to contract, hereby associate themselves together to form a not-for profit corporation under the laws of the State of Florida.

**ARTICLE I**

The name of the not for profit corporation is **NORTHEAST PENSACOLA WILDCATS FOOTBALL, INC.** (hereinafter referred to as the Corporation).

**ARTICLE II**

The general nature of the business to be transacted by the Corporation is to promote, sponsor and support youth football programs in the City of Pensacola, Fla. area.

**ARTICLE III**

This Corporation shall exist perpetually and the existence shall cease only upon its lawful dissolution.

**ARTICLE IV**

There will be no shares of stock issued as this is a not for profit organization.

**ARTICLE V**

The address of its initial principal office of the Corporation is: 3 W. Garden St., Suite 508, Pensacola, Florida 32502.

**ARTICLE VI**

The number of directors constituting the Initial Board of Directors is three (3) and the names and street addresses of the persons who are to serve as directors until the first meeting of the board, or until their successors are elected and qualified, are as follows:

President - Chris Heaney  
2340 Inverness Dr.  
Pensacola, Florida 32503

Vice-President - Tony R. Hulion  
4417 LaJolla  
Pensacola, FL 32504

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Secretary - Bruce Childers  
3 W. Garden St., Suite 508  
Pensacola, FL 32502

#### **ARTICLE VII**

The names and street addresses of the members of the first Board of Directors, who, subject to the provisions of the Articles of Incorporation, the By-Laws of this Corporation, and the laws of the State of Florida, shall hold office until their successors are elected and qualified, are as stated in Article VI, above. The method of election of the Board of Directors shall be as stated in the bylaws of the organization.

#### **ARTICLE VIII**

This is a not for profit corporation organized under the laws of the state of Florida and pursuant to section 501(c)(3) of the Internal Revenue Code. There will be no retained earnings subject to taxation and it is not the intent of this organization to seek or make a profit.

#### **ARTICLE IX**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the members, and approved at a meeting of the Board and its members entitled to vote thereon, unless all the directors sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

#### **ARTICLE X**

Corporate existence shall begin on the date that this subscription is executed.

#### **ARTICLE XI**


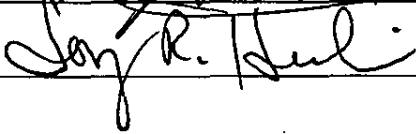
Registered Agent:  
Bruce Childers  
3 West Garden Street, Suite 508  
Pensacola, Florida 32502

#### **ARTICLE XII**


President:  
Chris Heaney  
2340 Inverness Dr.

Pensacola, Florida 32501

IN WITNESS WHEREOF, the undersigned subscriber(s) has/have executed these Articles of Incorporation this 17 day of April, 2008.

  
\_\_\_\_\_  
  
\_\_\_\_\_

The undersigned, being the initial registered agent as described in Article XI of the foregoing Articles of Incorporation, does hereby acknowledge and accept the duties and responsibilities as registered agent for said corporation.

  
\_\_\_\_\_

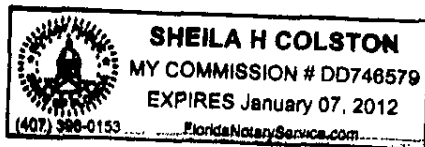
STATE OF FLORIDA

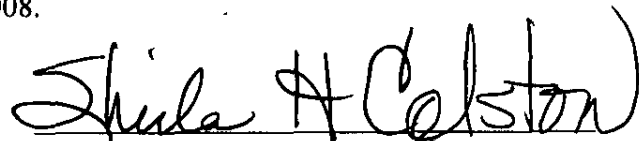
COUNTY OF ESCAMBIA

Before me, a Notary Public, authorized to take acknowledgments in the State and County aforesaid, personally appeared Bruce Childers, known to me and known by me to be the person who executed the foregoing Articles of Incorporation and acknowledged that he did execute said Articles of Incorporation, and Bruce Childers accepted the duties of resident agent for the foregoing not for profit corporation as indicated in Article XI of the Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal in the State and County aforesaid, this 17<sup>th</sup> day of April, 2008.

(SEAL)





NOTARY PUBLIC IN AND FOR THE  
STATE OF FLORIDA

My Commission Expires: \_\_\_\_\_

My Commission Number: \_\_\_\_\_