

# 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000003828

FILED  
May 05, 2009  
Secretary of State

**Entity Name:** CHRIST COMMUNITY PRESBYTERIAN CHURCH OF LAKE LAND, INC.

**Current Principal Place of Business:**

4406 SOUTH FLORIDA AVENUE  
SUITE 28  
LAKE LAND, FL 33813

**New Principal Place of Business:**

**Current Mailing Address:**

POST OFFICE BOX 6974  
LAKE LAND, FL 33806

**New Mailing Address:**

**FEI Number:** 26-2677628      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

PARKER, SEAN R  
245 SOUTH CENTRAL AVENUE  
BARTOW, FL 33830 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: ALBRITTON, KEITH E  
Address: 6714 CRESCENT WOODS CIRCLE  
City-St-Zip: LAKE LAND, FL 33813

Title: D ( ) Delete  
Name: BROWN, CREIGH W  
Address: 222 ASH LANE  
City-St-Zip: LAKE LAND, FL 33813

Title: D ( ) Delete  
Name: PARKER, SEAN R  
Address: 1830 WARDLAW DRIVE  
City-St-Zip: BARTOW, FL 33830

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SEAN R PARKER

D

05/05/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date