N08000003824

| (Re | questor's Name) | |
|-------------------------|------------------|-------------|
| | | |
| (Ad | dress) | |
| | | |
| (Ad | dress) | |
| V | | |
| (0) | (0) 5' 10' | |
| (Cit | y/State/Zip/Phon | e #) |
| | ☐ WAIT | MAIL |
| ☐ FICK-OF | M AAVII | I MINIC |
| | | |
| (Bu | siness Entity Na | me) |
| | | |
| (Do | cument Number |) |
| | | |
| Certified Copies | Certificate | e of Statue |
| ocrimed copies | _ Octimoate | 9 01 Otatus |
| <u></u> | | |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



000278162630

10/16/15--01010--023 **35.00

2815 OCT 16 PH 3: 07

OCT 1 6 2014 C. CARROTHERS

TRANSMITTAL LETTER

| · |
|---|
| SUBJECT: Footprint Possibilities INC (Name of Corporation) |
| DOCUMENT NUMBER: NO8000003824 |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Kirsten O. Montanari (Name of Person) |
| Footprint Possibilities INC. (Name of Firm/Company) |
| 125 12th Avenue North |
| ST. Petersburg, FLorida 33701 (City/State and Zip Code) |
| For further information concerning this matter, please call: |
| Nancy F. Montanari at (727) 827-8707, (727) 453-822 (Area Code & Daytime Telephone Number) |
| |

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

TO:

Amendment Section Division of Corporations

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| I, Kirsten O. Montanari, hereby resign as Secretain | tle) |
|--|---------------------|
| of Footprint Possibilities INC (Name of Corporation) | , |
| No 8 00000 3824, a corporation organized under the laws of the (Document Number, if known) | State of |
| Florida. | |
| (Signature of resigning officer/director) | Zels OCT 16 PH 3: C |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314