

**Electronic Articles of Incorporation  
For**

N08000003721  
FILED  
April 16, 2008  
Sec. Of State  
tburch

RELIEF AND PRESERVATION GROUP INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

RELIEF AND PRESERVATION GROUP INC

**Article II**

The principal place of business address:

325 POGY PL.  
FERNANDINA BEACH, FL. 32035

The mailing address of the corporation is:

PO BOX 15878  
FERNANDINA BEACH, FL. 32035

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE SERVICES INCLUDING BUT NOT LIMITED TO  
CONSERVATION AND PRESERVATION OF EQUATORAL RAINFOREST,  
COASTAL MARSH LANDS, WETLANDS AND FARMS, AND CONSTRUCTION  
OF AFFORDABLE HOUSING DEVELOPMENTS.□□□□□□□□□□□□□□□□

**Article IV**

The manner in which directors are elected or appointed is:

APPOINTED AND DISMISSED BY PRESIDENT

**Article V**

The name and Florida street address of the registered agent is:

FURMAN O CLARK JR  
325 POGY PL  
FERNANDINA BEACH, FL. 32035

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: FURMAN O CLARK JR

### **Article VI**

The name and address of the incorporator is:

FURMAN O CLARK JR  
325 POGY PL

FERNANDINA BEACH, FL 32035

Incorporator Signature: FURMAN O CLARK JR

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
FURMAN O CLARK JR  
PO BOX 15878  
FERNANDINA BEACH, FL. 32035

Title: TREA  
JOHN D MCKIBBIN  
10555 NW 28TH PLACE  
OCALA, FL. 34482

Title: SEC  
FURMAN (TRIP) CLARK, III  
PO BOX 15878  
FERNANDINA BEACH, FL. 32035