# N08000003716

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#### **COVER LETTER**

TO: Amendment Section Division of Corporations

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#### NAME OF CORPORATION: \_\_\_\_\_\_FUVO FAITH EMPOWERMENT ALLIANCE INC.

DOCUMENT NUMBER: N08000003716

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

STEPHANIE BURCH (Name of Contact Person)

INTERNATIONAL ELECT ALLIANCE CORP. (Firm/Company)

> 3520 NW 17<sup>TH</sup> STREET (Address)

LAUDERHILL, FL 33311 (City/ State and Zip Code)

For further information concerning this matter, please call:

STEPHANIE BURCH (Name of Contact) at (<u>561</u>) <u>255-9459</u> (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

□ \$35 Filing Fee

V\$43.75 Filing Fee & Certificate of Status

 \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) 52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed

<u>Mailing Address</u>

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Articles of Amendment to Articles of Incorporation of

2010 JAN 12 PM 1: 42 ALLAHASSEF. FISTALL

#### FUVO FAITH EMPOWERMENT ALLIANCE INC. (Name of Corporation as currently filed with the Florida Dept. of State)

N08000003716

(Document Number of Corporation (if Known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts The following amendment(s) to its Articles of Incorporation:

#### A. If amending name, enter the new name of the corporation:

#### INTERNATIONAL ELECT ALLIANCE CORP.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the Abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

### B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)

## D. If amending the registered agent/or registered office address in Florida, enter the name of the new registered agent and / or the new registered office address:

Name of New Registered Agent:

STEPHANIE BURCH

New Registered Office Address:

<u>426 WAYMAN CIRCLE</u> (Florida street address)

<u>WEST PALM BEACH</u>, Florida <u>33413</u> (City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

of New Registered Agent, if changing

Page 1 of 3

If amending the officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and /or Director being added: *(Attach additional sheets, if necessary)* 

<u>Title</u>	Name	Address <u>Type of Action</u>
	MARY CUNNINGHAM	<u>3520 NW 17<sup>TH</sup> STREET</u> Add <u>LAUDERHILL, FL 33311</u> Remove
_VP	DAVID PRESLEY	<u>3520 NW 17<sup>TH</sup> STREET</u> ✓ Add LAUDERHILL, FL 33311 □ Remove
ASSIS <u>TREAS</u>	STANLEY SHEW-A-TJON	

E. If amending or adding additional Articles, enter change (s) here: (attach additional sheets, if necessary). (Be specific)

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AMENDING ARTICLE III- PURPOSE (ADDING TO EXISTING)

To develop and implement innovative approaches to stimulate Economic Development

To enhance community development through the rehabilitation of existing substandard buildings,

the construction of new facilities in the place of blighted structures and vacant sites for the purpose

of combating the deterioration of the communities of the members of the Alliance.

To develop a system that will assist members in their process of physically improving their commu-

nities and the living conditions of the residents within those communities.

To provide services that will enable financial growth and credit restoration.

	<u>Title</u>	Name	Address	Type of Action
•	<u>SEC</u>	Joann Horne	9932 Delford Circle Tamarac, FL 33321	□ Add ☑ Remove
	<u>SEC</u>	Adrian Osborne	1837 N. Congress Ave West Palm Beach, FL 33401	⊠ Add □ Remove
	<u>BL</u>	Mattie Henley	3530 NW 17 <sup>th</sup> Street Lauderhill, FL 33311	□ Add ☑ Remove
	BL	Myriam Caesar	67 Golden Pine Road Austell, GA 33168	⊡ Remove
	<u>BM</u>	Holmer Altidor	135 W. 12 <sup>th</sup> Street Riviera Beach, FL 33404	☑ Add □ Remove
	<u>BM</u>	Clifford S. Loach	1116 11 <sup>th</sup> Street West Palm Beach, FL 33401	√ Add □ Remove

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The date of each amendment (s) adoption:

NOVEMBER 5<sup>TH</sup>, 2009

(date of adoption is required)

Effective date <u>if applicable:</u>

. .

(no more than 90 days after amendment file date)

#### Adoption of Amendment (s)

#### (CHECK ONE)

- The amendments(s) was/were adopted by the members and the number of votes cast for the amendment (s) was/were sufficient for approval.
- $\nabla$  There are no members or members entitled to vote on the amendments(s). The amendment(s) was/were adopted by the board of directors.

Dated Signature

(By the chairman of vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

STEPHANIE BURCH (Typed or printed name of person signing)

PRESIDENT (Title of person signing)

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