

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: NOVEMBER 11, 2013  
*(no more than 90 days after amendment file date)*

Adoption of Amendment(s) **(CHECK ONE)**

The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_"  
*(voting group)*

The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated NOVEMBER 25, 2013

Signature *Kevin L. Chadwick*  
*(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)*

KEVIN L. CHADWICK  
*(Typed or printed name of person signing)*

PRESIDENT  
*(Title of person signing)*

**NID80000056**

\_\_\_\_\_  
*(Requestor's Name)*

\_\_\_\_\_  
*(Address)*

\_\_\_\_\_  
*(Address)*

\_\_\_\_\_  
*(City/State/Zip/Phone #)*

PICK-UP    WAIT    MAIL

\_\_\_\_\_  
*(Business Entity Name)*

\_\_\_\_\_  
*(Document Number)*

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



60025397583

12/02/13--01016--001

*Amend/c  
@ B.G.*

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Marine Corps League, Arthur R. Meyer Jr. Det. 472, Inc

DOCUMENT NUMBER: N08000003222

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

**Robert Stansbury**

(Name of Contact Person)

(Firm/ Company)

**4024 N. Monroe Street**

(Address)

**Tallahassee, FL 32303**

(City/ State and Zip Code)

**mccoy 3319@embarqmail.com**

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**Robert Stansbury**

(Name of Contact Person)

at **850 766-1944**

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|---|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 9, 2013

ROBERT STANSBURY  
4024 N. MONROE STREET  
TALLAHASSEE, FL 32303

SUBJECT: MARINES CORPS LEAGUE ARTHUR R. MEYER, JR. DET 472,  
INC.  
Ref. Number: N08000003222

We have received your document for MARINES CORPS LEAGUE ARTHUR R. MEYER, JR. DET 472, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton  
Regulatory Specialist II

Letter Number: 213A00027943

Articles of Amendment  
to  
Articles of Incorporation  
of

Marine Corps League, Arthur R. Meyer Jr. Det. 472  
(Name of Corporation as currently filed with the Florida Dept. of State)  
INC.

N08000003222

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:  
(Principal office address MUST BE A STREET ADDRESS)

9037 Silver Oak Lane  
Tallahassee, FL 32311

C. Enter new mailing address, if applicable:  
(Mailing address MAY BE A POST OFFICE BOX)

P O Box 5284  
Tallahassee, FL 32314

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: Robert Stansbury

4024 N Monroe Street

(Florida street address)

New Registered Office Address:

Tallahassee, Florida Florida 32303

(City)

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Robert Stansbury  
Signature of New Registered Agent, if changing

13 DEC 10 PM 1:07  
RECEIVED  
FILED  
OFFICE OF THE  
CLERK OF THE  
STATE OF FLORIDA

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

### Article I

**The name of the Corporation is:**

Marine Corps League, Arthur R. Meyer Jr. Det. 472, Inc

### Article II

**The Corporation is organized as:**

"Said organization is organized exclusively for charitable, religious, educational, and /or scientific purposes, including, for such purposes, the making of distribution to organizations that qualify as exempt organizations under section 501c-3 of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501c-3 of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. any such assets not disposed of shall be disposed of by a court of competent jurisdiction in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes."

### Article III

**The principal place of business address:**

9037 Silver Oak Lane

Tallahassee, FL 32311

**The mailing address of the Corporation is:**

P O Box 5284

Tallahassee, FL 32314

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

### Article IV

The specific purpose for which this Corporation is organized is:

Purpose of the League is to bind members in fellowship and to  
persevere/promote the interest of the Corps and to  
support Marines and FMF Corpsmen and FMF  
Navy Chaplains who have been honorably discharged  
and their widows and orphans.

### Article V

The manner in which directors are elected or appointed is:

Elected annually by majority vote of regular members present.

### Article VI

The name and Florida street address of the registered agent is:

Robert Stansbury  
4024 N Monroe Street  
Tallahessee, FL 32303

I certify that I am familiar with and accept the responsibilities of registered  
agent.

Registered agents signature

*Robert Stansbury*

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

**Article VII**

The name and address of the incorporator is:

James F. Burke

3040 Hickory Wind Road

Tallahassee, FL 32317

Incorporators' signature: James F. Burke

**Article VIII**

The initial officer(s) and/or director(s) of the Corporation is/are:

Title: CMDT

Robert Stansbury

7107 Summit Way Dr

Tallahassee, FL 32312

Title: VP

Frank Roycraft

2100 Apalachee PkWy #2f

Tallahassee, FL 32301

Title: SEC

James F. Burke

3040 Hickory Wind Rd.

Tallahassee, FL 32317

**E. If amending or adding additional Articles, enter change(s) here:**  
*(attach additional sheets, if necessary). (Be specific)*

**Article IX**

**The effective date for this Corporation shall be:**

**04/01/2008**



The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 11-25-13

Signature Robert Stansbury  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Robert Stansbury  
(Typed or printed name of person signing)

Commandant  
(Title of person signing)