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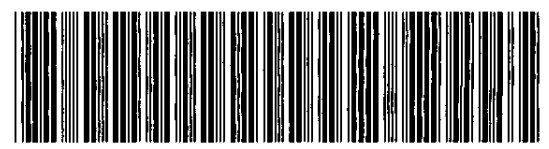
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# PETERSON & MYERS, P.A.

ATTORNEYS AT LAW • SINCE 1948

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LAKE WALES  
March 13, 2008

Department of State  
Division of Corporations  
Corporate Filings  
P.O. Box 6327  
Tallahassee, FL 32314

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DIVISION OF CORPORATIONS  
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**Re: Articles of Incorporation of Quarterback Club of Frostproof, Inc.**

To Whom It May Concern:

Enclosed herewith please find the Articles of Incorporation of Quarterback Club of Frostproof, Inc., a nonprofit corporation, along with this firm's cost check of \$78.75. This fee includes the filing fee, \$35.00, the registered agent fee, \$35.00, and the certificate of status fee, \$8.75.

Please return the certificate of status back to the following:

Keith H. Wadsworth, Esquire  
Peterson & Myers, P.A.  
130 E. Central Avenue  
Lake Wales, FL 33853

Should you have any questions, please feel free to give me a call.

Sincerely,

*Keith H. Wadsworth*  
Keith H. Wadsworth

/mr  
attachment

J. HARDIN PETERSON, SR.  
(1894-1978)

MICHAEL W. CREWS  
(1941-1991)

M. DAVID ALEXANDER, III  
JOHN B. ALLEN  
PHILIP O. ALLEN  
BRENDA L. APPLIEDORN  
KEVIN A. ASHLEY  
JACK P. BRANDON  
JOSHUA K. BROWN  
PHILIP H. BUSH

DEBRA L. CLINE  
CLINTON A. CURTIS  
JACOB C. DYKXHOORN  
DAVID G. FISHER  
MICHAEL T. GALLAHER  
JOHN R. GRIFFITH  
DAVID E. GRISHAM  
JONN D. HOPPE

DENNIS P. JOHNSON  
TIMOTHY E. KILEY  
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ALEXANDER F. KOSKEY, III  
DOUGLAS A. LOCKWOOD, III  
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ANDREA TEVES SMITH  
KEITH H. WADSWORTH  
KERRY M. WILSON  
RYAN W. ZIKA

THOMAS E. BAYNES, JR.  
OF COUNSEL





FLORIDA DEPARTMENT OF STATE  
Division of Corporations

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DIVISION OF CORPORATIONS

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March 17, 2008

KEITH H. WADSWORTH, ESQUIRE  
130 E. CENTRAL AVENUE  
LAKE WALES, FL 33853

SUBJECT: QUARTERBACK CLUB OF FROSTPROOF, INC.  
Ref. Number: W08000013960

We have received your document for QUARTERBACK CLUB OF FROSTPROOF, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 708A00016018

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08 MAR 25 AM 8:00  
DIVISION OF CORPORATIONS

**ARTICLES OF INCORPORATION  
OF  
QUARTERBACK CLUB OF FROSTPROOF, INC.  
(a nonprofit corporation)**

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I, the undersigned natural person of legal age, who is a citizen of the State of Florida, acting as incorporator of a corporation under Chapter 617 of the Florida Statutes, do hereby adopt the following articles of incorporation for such corporation:

**ARTICLE I  
CORPORATE NAME, PRINCIPAL OFFICE AND MAILING ADDRESS**

The name of the corporation is **QUARTERBACK CLUB OF FROSTPROOF, INC.** The principal office address of the corporation is 28 "C" St., Frostproof, FL 33843 The mailing address of this corporation is 28 "C" St., Frostproof, FL 33843.

**ARTICLE II  
CORPORATE NATURE**

This is a nonprofit corporation, whose purpose is to act as a boosters club to the Frostproof, Florida football team, providing ministerial assistance to players and their families as well as football staff, and for such other purposes allowed by a nonprofit corporation under law.

**ARTICLE III  
DURATION**

The term of existence of the corporation is perpetual.

**ARTICLE IV  
QUALIFICATIONS OF MEMBERS**

The qualifications for members and the manner of their admission shall be as regulated by the Bylaws.

**ARTICLE V  
REGISTERED OFFICE AND REGISTERED AGENT**

The street address of the Corporation's initial registered office is 28 "C" Street, Frostproof, Florida 33843 and the name of its initial registered agent at such address is Steve Maxwell.

**ARTICLE VI  
DIRECTORS**

The Board of Directors shall initially be made up of 3 directors. The manner of election of the directors shall be as set forth in the By-Laws. The name and address of each person who is to serve as an initial director is as follows:

Name

Address

Mark Saiez

P.O. Box 1164  
Frostproof, FL 33843

Troy Britt

P.O. Box 1164  
Frostproof, FL 33843

Theresa Jenkins

P.O. Box 1164  
Frostproof, FL 33843

**ARTICLE VII  
INCORPORATOR**

The name and address of the incorporator is as follows:

Name

Address

Steve Maxwell

P.O. Box 1164  
Frostproof, FL 33843

**ARTICLE VIII  
AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors.

IN WITNESS WHEREOF, for the purpose of forming this Corporation under the laws of the State of Florida, we, the undersigned, constituting the Incorporators of this Corporation, have executed these Articles of Incorporation this 13th day of March, 2008.

  
STEVE MAXWELL

STATE OF FLORIDA  
COUNTY OF POLK

The following instrument was acknowledged before me this 13th day of March, 2008, by STEVE MAXWELL, who is personally known to me or who has produced a driver's license as identification.

**MARY KAY ROBERTS**  
Notary Public, State of Florida  
My comm. expires April 16 2012  
Comm. No. DD758491

Mary Kay Roberts  
Notary Public MARY KAY ROBERTS  
Print Name:  
My Commission Expires: 04/16/2012

### ACCEPTANCE OF REGISTERED AGENT

Having been named as registered agent to accept service of process for the above named corporation, at the place designated, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I state that I am familiar with, and accept, the obligations of my position as registered agent.

Dated: March 13, 2008

  
STEVE MAXWELL

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