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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

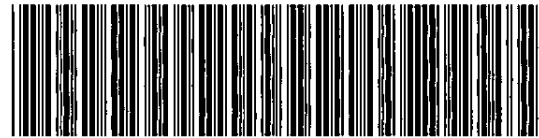
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

3-20-08  
cc

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: WALKING BY FAITH APOSTOLIC MINISTRIES, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: ALLEN E. JOHNSON  
Name (Printed or typed)

2601 N.W. 52 AVE APT. 1  
Address

LAUDERHILL, FLA 33313  
City, State & Zip

954-548-4156  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

*WALKING BY FAITH APOSTOLIC MINISTRIES INC.*

**ARTICLE II PRINCIPAL OFFICE**

The principle street address and mailing address, if different is:

*2601 N.W. 52 AVE APT. 1*

*LAUDERHILL FL 33313*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

*OUT REACH MINISTRIES*

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

*DIRECTORS WILL BE APPOINTED AS STATED IN THE BY-LAWS*

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

*REV. ALLEN E. JOHNSON PRESIDENT 2601 N.W. 52 AVE APT. 1 LAUDERHILL FL 33313*  
*VICTORIA MILLER - CHIEF FINANCIAL OFFICER 2601 N.W. 52 AVE APT. 1 LAUDERHILL FL 33313*  
*JACQUELINE JONES SECRETARY 133 N.E. 6TH AVE BOYDTON BCH FL 33426*

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

*ALLEN E. JOHNSON*

*2601 N.W. 52 AVE APT. 1 LAUDERHILL FL 33313*

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

*ALLEN E. JOHNSON*

*2601 N.W. 52 AVE APT. 1 LAUDERHILL FL 33313*

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

*Allen E. Johnson*  
\_\_\_\_\_  
Signature/Registered Agent

*3.17.08*  
\_\_\_\_\_  
Date

*Allen E. Johnson*  
\_\_\_\_\_  
Signature/Incorporator

*3.17.08*  
\_\_\_\_\_  
Date

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA