

MD 3/18

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ALACHUA COUNTY AFFORDABLE HOUSING COALITION, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☒ ^{20.00}
~~\$70.00~~
Filing Fee
^{\$50.00 ALREADY}
^{ON DEPOSIT}

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: JAMES D. TAYLOR
Name (Printed or typed)

16404 NW 148 AVE
Address

ALACHUA, FL 32615
City, State & Zip

386-462-5700
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

March 10, 2008

Department of State
Division of Corporations
Attn: Tina Cauley
PO Box 6327
Tallahassee, FL 32314

Dear Ms Cauley,

As per our conversation by phone last week, I am forwarding the enclosed documentation and check for \$20.00

As a reminder, our organization already has \$50.00 on file for purposes of registering a Fictitious Name (G08045700007).

I want to thank you for your help last week and if you need anything further from me, please do not hesitate to contact me.

Phone: 386-462-5700 (work) 352-225-1064 (cell)

Email: dennis.taylor@alarionbank.com

Sincerely



James D. Taylor
Treasurer, Alachua County Affordable Housing Coalition

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 MAR 14 AM 11:40

ARTICLE I NAME

The name of the corporation shall be:

ALACHUA COUNTY AFFORDABLE HOUSING COALITION, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

*633 NW 8th AVE
GAINESVILLE, FL 32601*

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

*TO SERVE AS A DIVERSE NETWORK TO ADDRESS
AFFORDABLE HOUSING NEEDS IN ALACHUA COUNTY*

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

ANNUAL ELECTION BY GENERAL MEMBERSHIP

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

<i>THOMAS WEBSTER</i>	<i>JAMES BRAMBLE</i>	<i>DARLENE PIRALD</i>	<i>PEG IWATA</i>	<i>JAMES D. TAYLOR</i>	<i>TIM FLANNAGAN</i>
<i>111 SW 1ST ST.</i>	<i>633 NW 8th AVE</i>	<i>4141 NW 37th PL</i>	<i>2817 SW 13th ST</i>	<i>16404 NW 174 DR</i>	<i>400 W UNIV. AVE</i>
<i>GAINESVILLE, FL</i>	<i>GAINESVILLE, FL</i>	<i>GAINESVILLE, FL</i>	<i>GAINESVILLE, FL</i>	<i>ALACHUA, FL</i>	<i>GAINESVILLE, FL</i>
<i>32601</i>	<i>32601</i>	<i>32608</i>	<i>32608</i>	<i>32615</i>	<i>32601</i>
<u>PAST PRESIDENT</u>	<u>PRESIDENT</u>	<u>PRESIDENT ELECT</u>	<u>SECRETARY</u>	<u>TREASURER</u>	<u>MOD. AT LARGE</u>

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

*JAMES BRAMBLE
633 NW 8th AVE
GAINESVILLE, FL 32601*

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

*JAMES D. TAYLOR
16404 NW 174 DR
ALACHUA, FL 32615*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

James Bramble

Signature/Registered Agent *JAMES BRAMBLE*

3/10/08

Date

James D. Taylor

Signature/Incorporator *JAMES D. TAYLOR*

03-10-08

Date