

No 8000002663

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

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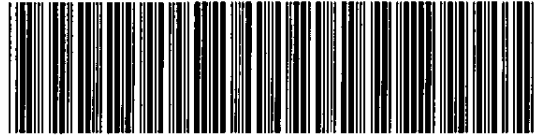
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08 MAR 17 PM 1:37  
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TALLAHASSEE, FLORIDA

3117

LAW OFFICES  
**JACOBI & JACOBI**  
PROFESSIONAL ASSOCIATION

BENJAMIN R. JACOBI  
JOEL S. JACOBI

1313 N.E. 125 STREET  
NORTH MIAMI, FL 33161

TELEPHONE  
DADE (305) 893-4135  
BROWARD (954) 921-4026  
TELEFAX  
(305) 893-4173

February 28, 2008

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Re: Cafe Kidz, Inc.  
Non-Profit Corporation

Gentlemen:

Enclosed please find two sets of Articles of Incorporation for the above non-profit corporation along with a check in the amount of \$78.75 and a self-addressed stamped envelop for forwarding a certified copy of the Articles to the undersigned.

Thank you for your cooperation and courtesies in this matter.

Very truly yours,

JACOBI & JACOBI, P.A.

BY: 

JOEL S. JACOBI

JSJ:crm  
Enclosures

**ARTICLES OF INCORPORATION  
OF  
CAFÉ KIDZ, INC.**

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TALLAHASSEE, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not For Profit Corporation Act, hereby adopts the following Articles of Incorporation:

**I**

The name of the corporation shall be: CAFE KIDZ, INC.

**II**

The principal office and place of business of this corporation shall be at:

397 East Main Street  
Unit B  
Apopka, Florida 32703

**III**

The purposes and general nature of the business to be transacted by the corporation shall be as follows:

- A. To engage in the business of after school educational center.
- B. To do and transact any and all business as permitted under the laws of the State of Florida and the United States of America.

Without limiting any of the purposes, powers and objects of this corporation, it is expressly declared and provided that this corporation shall have power in carrying on its own business, or for the purpose of accomplishment of any of the purposes or attainment of the objects herein above specified, to make and perform contracts of any kind and description and to do any and all other acts and things, and to exercise any and all powers, either as principal, agent or broker, conferred by the Laws of Florida upon corporations, and which a partnership or natural person could do and exercise, and which a part hereafter may be authorized by law.

#### **IV**

The Board of Directors of this corporation shall consist of not less than one (1) nor more than three (3) members whom hold office for one year after their election or until their successors are elected or appointed and have qualified. The board shall also elect such persons to fill the offices of: PRESIDENT, VICE PRESIDENT, SECRETARY, TREASURER, and such other office as are permitted by the By-Laws of the corporation. The officers shall serve for one year after their election or until their successors are elected or appointed and have qualified. The manner and form of electing or appointing officers and directors shall be set out in the By-Laws.

#### **V**

The officers of the corporation until the first meeting of the corporation Board of Directors, or until successors are elected, shall be:

<b>NAME</b>	<b>ADDRESS</b>	<b>TITLE</b>
Kendra Moore	397 East Main Street Unit B Apopka, Florida 32703	President, Vice President, Treasurer, Secretary

#### **VI**

The registered agent and the registered office for this corporation are:

Joel S. Jacobi, Esquire  
12555 Biscayne Blvd.  
#844  
Miami, Florida 33181

#### **VII**

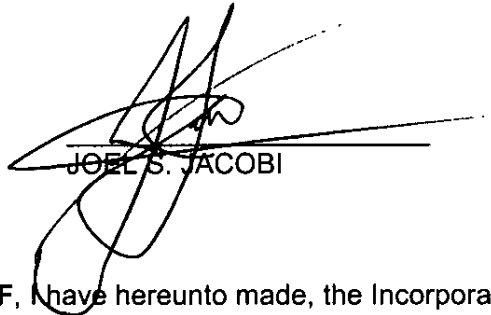
The names and addresses of the Incorporator(s) to these articles of Incorporation are as follows:

<b>NAME</b>	<b>ADDRESS</b>
Kendra Moore	397 East Main Street Unit B Apopka, Florida 32703

VIII

**ACKNOWLEDGMENT AND CONSENT OF REGISTERED AGENT**

Having been made initial Registered Agent to accept service of process of the corporation at the initial registered office designated in these Article of Incorporation, I hereby accept such status and consent to act in this capacity and agree to comply with all the requirements of the law pertaining thereto.

  
JOEL S. JACOBI

IN WITNESS WHEREOF, I have hereunto made, the Incorporator(s) subscribed and acknowledged these articles of Incorporation.

  
KENDRA MOORE


**FILED**  
08 MAR 17 PM 1:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**STATE OF FLORIDA)  
COUNTY OF DADE )**

I hereby certify that on this day personally appeared KENDRA MOORE, to me well known to be the same described in and who executed these Articles of Incorporation, and acknowledged the articles to be the act and deed of the subscribers and that the facts set forth therein are true. Produced Florida Drivers License No. M600-58-74-8740 for identification/Personally Known \_\_\_\_\_

**WITNESS** my hand and seal at North Miami, Dade County, Florida, this 10<sup>th</sup> day of January, 2008.

  
NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA  
 Cheryl Mathews  
Commission # 200506659  
Expires: JAN. 12, 2010  
Bonded Thru Atlantic Bonding Co., Inc.