

# **Electronic Articles of Incorporation For**

**N08000002596**  
**FILED**  
**March 14, 2008**  
**Sec. Of State**  
shawkes

MARS HILL COMMUNITY CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MARS HILL COMMUNITY CENTER, INC.

## **Article II**

The principal place of business address:

618 EAST OCEAN BOULEVARD  
SUITE 5  
STUART, FL. US 34994

The mailing address of the corporation is:

P.O. BOX 61  
JENSEN BEACH, FL. US 34958

## **Article III**

The specific purpose for which this corporation is organized is:

TO ENGAGE IN ANY LAWFUL PURPOSES NOT FOR PECUNIARY PROFIT.  
THE PRIMARY OBJECTIVE OF THE CORPORATION IS TO PROVIDE  
RECREATIONAL, CIVIC AND SOCIAL ACTIVITIES AND FACILITIES  
FOR THE PUBLIC IN THE MARS HILL COMMUNITY IN JENSEN BEACH,  
FLORIDA.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LITTMAN, SHERLOCK & HEIMS, P.A.  
618 EAST OCEAN BOULEVARD  
SUITE 5  
STUART, FL. 34994

I certify that I am familiar with and accept the responsibilities of registered agent.

**N08000002596**  
**FILED**  
**March 14, 2008**  
**Sec. Of State**  
**shawkes**

Registered Agent Signature: VIRGINIA P. SHERLOCK

### **Article VI**

The name and address of the incorporator is:

JANNIE WATSON HILL  
P.O. BOX 61

JENSEN BEACH, FL 34958

Incorporator Signature: JANNIE WATSON HILL

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
MICHAEL SILAS  
4713 NE 10TH AVENUE  
JENSEN BEACH, FL. 34957 US

Title: D  
ANDREA DIXON  
811 NE DIXON WAY  
JENSEN BEACH, FL. 34957 US

Title: D  
ISRAEL GRAHAM  
4248 NE SAVANNAH ROAD  
JENSEN BEACH, FL. 34957 US

### **Article VIII**

The effective date for this corporation shall be:

03/14/2008