# N080000002579

| (Re                                     | questor's Name)    |             |  |  |
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| (Cit                                    | ty/State/Zip/Phone | e #)        |  |  |
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I ALBRITTON

# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION  | VICTORY PRAYER                             | AND HEALING C                                     | ENTER, INC           |  |
|--|--|---|----------------------|--|
| DOCUMENT NUMBER:   | N08000002579                               |   |                      |  |
| The enclosed Articles of Am  | endment and fee are subm                   | nitted for filing.                                |                      |  |
| Please return all corresponde  |  |   |                      |  |
| VICTORIA GRAY, PRESI   | •  | to the following.                                 |                      |  |
| <del> </del>   | · · · · · · · · · · · · · · · · · · ·      | (Name of Contact Pe                               | erson)               |  |
| VICTORY PRAYER AND   | HEALING CENTER                             |   |                      |  |
|  |  | (Firm/ Company                                    | ·)                   | · · · · · · · · · · · · · · · · · · ·                                  |
| 2021 NW 189TH TERRAC   | Ε,   |   |                      |  |
| The state of the s |  | (Address)   |                      | <u> </u>   |
| MIAMI GARDENS FL 330   | 956  |   |                      |  |
|  |  | (City/ State and Zip                              | Code)                | ***************************************                                |
|  | -mail address: (to be used                 | for future annual rep                             | ort notification     | )  |
| For further information conc   | erning this matter, please                 | call:   |                      |  |
| VICTORIA GRAY  |  | at  | 786                  | 342-5734   |
|  | (Name of Contact Person)                   |   | (Area Code)          | (Daytime Telephone Number)   |
| Enclosed is a check for the f  | ollowing amount made pag                   | yable to the Florida I                            | Department of S      | State:   |
| ☐ \$35 Filing Fee  | \$43.75 Filing Fee & Certificate of Status | Certified Copy<br>(Additional copy i<br>enclosed) | Certifi<br>s Certifi | O Filing Fee<br>icate of Status<br>led Copy<br>tional Copy is<br>used) |

# **Mailing Address**

Amendment Section
Division of Corporations
P.O. Box 6327
Taliahassee, FL 32314

# Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

### Articles of Amendment to Articles of Incorporation of

# VICTORY PRAYER AND HEALING CENTER INC

| (Name of Corporation   | as currentl    | v filed with the l                               | Florida Dept. of State)       |                    |
|--|----------------|--|-------------------------------|--------------------|
| N08000002579   |                |  |                               |                    |
| (Docum   | nent Number    | of Corporation (                                 | if known)                     |                    |
| Pursuant to the provisions of section 617.1006, Flor<br>amendment(s) to its Articles of Incorporation: | rida Statutes, | this <i>Florida Not</i>                          | For Profit Corporation ad     | opts the following |
| A. If amending name, enter the new name of the   | corporatio     | <u>n:</u>  |                               |                    |
| NA   |                |  |                               | The new            |
| name must be distinguishable and contain the word<br>'Company" or "Co," may not be used in the namu    |                | on" or "incorpor                                 | ated" or the abbreviation "   |                    |
| 3. Enter new principal office address, if applica  | hle            | NA   |                               |                    |
| Principal office address MUST BE A STREET A  | DDRESS )       |  |                               |                    |
|  | -              | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                               | 7A S               |
|  | _              |  |                               |                    |
| . Enter new mailing address, if applicable:  |                | NA   |                               |                    |
| (Mailing address <u>MAY BE A POST OFFICE</u> )   | BOX)           |  |                               | <u>်ကုိ ယ</u>      |
|  | _              |  |                               | mo _               |
|  |                |  |                               |                    |
|  |                |  |                               | <del>22</del> %    |
| D. If amending the registered agent and/or regis   |                |  | ida, enter the name of the    | SA<br>SA           |
| new registered agent and/or the new register   | ed office ad   | dress:   |                               |                    |
| Name of New Registered Agent:  | NA             |  |                               |                    |
|  | NA             |  |                               |                    |
|  |                |  | (Florida street address)      |                    |
| New Registered Office Address:   |                |  |                               |                    |
|  |                |  | , Florida                     |                    |
|  |                | (City)   | (Zip C                        | ode)               |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered agent      |                |  | cept the obligations of the p | osition.           |
| -  | Sig            | nature of New R                                  | egistered Agent, if changing  |                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT<br>V<br>SV | John Doe<br>Mike Jones<br>Sally Smith |              |
|----------------------------------|---------------|---------------------------------------|--------------|
| Type of Action<br>(Check One)    | <u>Title</u>  | Name                                  | Address      |
| 1) Change                        | <u></u>       | NA                                    | NA           |
| Add                              |               |                                       |              |
| Remove                           |               |                                       |              |
| 2) Change                        |               |                                       |              |
| Add                              |               |                                       |              |
| Remove                           |               |                                       |              |
| 3) Change                        |               |                                       |              |
| Add                              |               |                                       |              |
| Remove                           |               |                                       |              |
| 4) Change                        |               |                                       |              |
| Add                              |               |                                       |              |
| Remove                           |               |                                       |              |
| 5) Change                        |               |                                       |              |
| Add                              |               |                                       | <del> </del> |
| Remove                           |               |                                       |              |
| 6) Change                        |               |                                       |              |
| Add                              |               |                                       |              |
| Remove                           |               |                                       |              |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |  |  |  |
|---|--|--|--|
| Please amend ARTICLE III, PURPOSE by adding the following paragraph to the existing paragraph.                              | Please amend ARTICLE III, PURPOSE by adding the following paragraph to the existing paragraph. |  |  |
|   | ·  |  |  |
| Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes with                  | in the   |  |  |
| meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federa                    | l tax  |  |  |
| code, or shall be distributed to the federal government, or to a state or local government, for a public purpo              | ose.   |  |  |
| Any such assets not disposed of shall be disposed of by a court of competent jurisdiction in the county in v                | which  |  |  |
| the principal office of the organization is then located, exclusively for such purposes or to such organization             | on or  |  |  |
| organizations, as said Court shall determine, which are organized and operated exclusively for such purpo                   | ses.   |  |  |
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|      | October 26, 2016   |                      |
|------|--|----------------------|
| The  | e date of each amendment(s) adoption:  | _, if other than the |
| date | e this document was signed.  |                      |
|      | October 26, 2016   |                      |
| Eff  | ective date <u>if applicable</u> :   | <del> </del>         |
|      | (no more than 90 days after amendment file date)   |                      |
| Not  | te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not b  | e listed as the      |
| doc  | rument's effective date on the Department of State's records.  |                      |
| Ade  | option of Amendment(s) ( <u>CHECK ONE</u> )  |                      |
|      | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   | ·                    |
|      | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                      |
|      | October, 26 2016  Dated  |                      |
|      | Signature Michaia C. Gray  | <u></u>              |
|      | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                      |
|      | Victoria C Gray  VICTORIA  C. GRAY  (Typed or printed name of person signing)  |                      |
|      | Pastor, President, Director.  (Title of person signing)  |                      |