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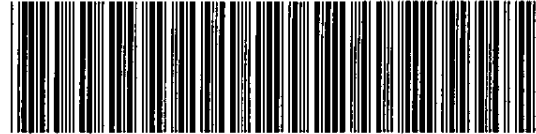
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

3/11/08

**GREGORY S. FLANAGAN, P.A.**

ATTORNEY AT LAW  
2701 SOUTHEAST MARICAMP ROAD  
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OCALA, FLORIDA 34471

TELEPHONE (352) 732-2773

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March 7, 2008

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Re: Building Officials Association of Florida North Florida Chapter, Inc.

Gentlemen:

Enclosed please find an original and one copy of the Articles of Incorporation of Building Officials Association of Florida North Florida Chapter, Inc., and Acceptance of Registered Agent for filing with the Secretary of State, along with the filing fee of \$78.75 for same. Please return the certified copy along with the proof of filing to the undersigned.

Thank you for your cooperation in this matter. If you have any questions or require additional information, please do not hesitate to contact me.

Sincerely,



Gregory S. Flanagan

GSF:jam  
Enclosures

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## ARTICLES OF INCORPORATION

OF

### BUILDING OFFICIALS ASSOCIATION OF FLORIDA NORTH FLORIDA CHAPTER, INC.

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88 MAR 10 PM 1:44  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

For the purposes of forming a Florida not-for-profit corporation pursuant to Chapter 617, Florida Statutes, the undersigned files these Articles of Incorporation and states as follows:

#### ARTICLE I NAME

The name of the corporation is **BUILDING OFFICIALS ASSOCIATION OF FLORIDA NORTH FLORIDA CHAPTER, INC.**

#### ARTICLE II MAILING ADDRESS

The address of the principal office is c/o City of Ocala Building Department, 310 Southeast 3<sup>rd</sup> Street, Ocala, Florida 34471 and the mailing address is c/o City of Ocala Building Department, 310 Southeast 3<sup>rd</sup> Street, Ocala, Florida 34471.

#### ARTICLE III PURPOSE OF CORPORATION

The purposes for which this corporation is formed are as follows:

- A. To promote education to the corporation membership and the construction industry.
- B. To insure safe and secure buildings in which people of Florida may live and work, by promoting building regulations and administrative organization techniques and methods of their enforcement by local government.
- C. To allow the use of new materials and construction methods that have been approved by established procedures by the Building Official Association of Florida and the International Code Congress and to increase memberships' knowledge and understanding of such new materials and construction methods in their proper application.
- D. To correlate the activities of the Chapter with the International Code Congress.
- E. To promote and encourage uniform interpretation of building regulations.

- F. To maintain modern building regulations by submitting amendments, additions, and deletions to the regulations to the Florida Building Code and the International Code Congress.

**ARTICLE IV**  
**TERM OF EXISTENCE**

This corporation is to exist perpetually.

**ARTICLE V**  
**DESIGNATION OF REGISTERED AGENT**  
**INITIAL ADDRESS OF REGISTERED OFFICE**

The initial Registered Agent is designated as **JOHN L. BAZEMORE**, the Registered Agent of the corporation may be changed at any time by a vote of the Board of Directors without an amendment of these Articles.

The street address of the initial registered office of this corporation in the State of Florida is 6950 Northwest 210<sup>th</sup> Street, Micanopy, Florida 32667.

**ARTICLE VI**  
**DIRECTORS**

This corporation shall initially have four (4) directors. Directors shall be elected as provided in the Bylaws. The number of Directors may be increased or diminished from time to time, by an amendment of the By-Laws, but shall never be less than three (3).

**ARTICLE VII**  
**INITIAL DIRECTORS**

The name and street address of the members of the first Board of Directors are:

**JOHN O'CONNOR**  
2710 East Silver Springs, Blvd., Ocala, FL 34470

**MARK NUETZI**  
2710 East Silver Springs, Blvd., Ocala, FL 34470

**LARRY COOPER**  
8798 Southwest 83<sup>rd</sup> Court, Ocala, FL 34481

**FRANK GAMACHE**

1531 Northeast 21<sup>st</sup> Street, Ocala, FL 34470

The above named Directors shall hold office for the first year of existence of the corporation or until their successors are elected or appointed and have qualified.

**ARTICLE VIII**  
**INCORPORATOR**

The name and street address of the Incorporator filing these Articles of Incorporation is:

**JOHN L. BAZEMORE**

6950 Northwest 210<sup>th</sup> Street, Micanopy, Florida 32667

**ARTICLE IX**  
**DISTRIBUTION UPON DISSOLUTION**

In the event this corporation shall apply for and receive any tax exempt status under any provisions of the Internal Revenue Code of the laws of the United States of America, none of the Corporation's assets shall be distributable to any members of the Corporation upon the dissolution or other termination of this Corporation, and instead all assets shall be transferred to another qualified tax exempt entity in accordance with the provisions of the Internal Revenue Code.

**ARTICLE X**  
**AMENDMENT**

These Articles of Incorporation and the Bylaws of this Corporation may be amended in the manner provided by the laws of the State of Florida. Every amendment shall be approved by the Board of Directors.

**ARTICLE XI**  
**DATE OF INCEPTION**

The date of the corporate existence shall begin when these Articles have been filed with the Department of State, State of Florida, according to the Statutes of the State of Florida.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this 7<sup>th</sup> day of March, 2008.

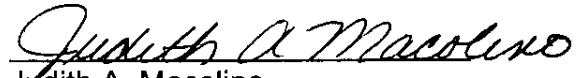
  
\_\_\_\_\_  
**JOHN L. BAZEMORE**

STATE OF FLORIDA    )  
COUNTY OF MARION )

I HEREBY CERTIFY that on this day, before me a notary public duly authorized in the State and County above named to take acknowledgments, personally appeared **JOHN L. BAZEMORE**, who produced a Florida Driver's License as identification and he acknowledged before me that he subscribed to these Articles of Incorporation.

7<sup>th</sup> WITNESS my hand and official seal in the County and State above named, this  
day of March, 2008

NOTARY PUBLIC:

  
\_\_\_\_\_  
Judith A. Macolino  
Notary Public, State of Florida at Large  
[SEAL]



**Judith A. Macolino**  
Commission # DD517983  
Expires April 29, 2010  
Bonded Troy Pan - Insurance, Inc. 800-385-7019

**ACCEPTANCE OF REGISTERED AGENT**

Pursuant to Florida Statute 48.091 and Article V of these Articles of Incorporation, the undersigned Registered Agent does hereby accept the duties as Registered Agent and designates his location for service of process as:

6950 Northwest 210<sup>th</sup> Street, Micanopy, Florida 32667.

The undersigned shall serve as Registered Agent until otherwise removed or shall resign pursuant to the laws of the State of Florida.

  
**JOHN L. BAZEMORE**

**FILED**  
08 MAR 10 PM 1:44  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA