N080000333

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer. |
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600406887926

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | ACHT CLUB, INC. | |
|--|---|----------------|
| N08000002337 DOCUMENT NUMBER: | | |
| The enclosed Articles of Amendment and fee are su | ubmitted for filing. | |
| Please return all correspondence concerning this ma | atter to the following: | |
| DENISE A. MULVIHILL | | |
| | (Name of Contact Person) | |
| WATERSIDE YACHT CLUB, INC. | | |
| | (Firm/ Company) | |
| 4850 COBIA DRIVE SE | | |
| | (Address) | |
| ST. PETERSBURG, FL 33705 | | |
| | (City/ State and Zip Code) | |
| WSBARPRESIDENT@GMAIL.COM | | |
| E-mail address: (to be use | sed for future annual report notification) | |
| For further information concerning this matter, pleas | ase call: | . — j |
| DENISE A. MULVIHILL | 732 673-3468 | 17 31 PH 1: UB |
| (Name of Contact Perso | on) (Area Code) (Daytime Telephone Number) | PH : |
| Enclosed is a check for the following amount made | e payable to the Florida Department of State: | |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status | Se \$43.75 Filing Fee & \$\sumsymbol{\substack} \substack | ემ |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| | ol | |
|--|---|----------|
| WATERSIDE YACHT CLUB, INC. | | |
| Name of Corporation as currently filed with the | Florida Dept. of State) | |
| N08000002337 | | |
| (Docume | ent Number of Corporation (if known) | |
| Pursuant to the provisions of section 617.1006, Flori mendment(s) to its Articles of Incorporation: | ida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the f | ollowing |
| . If amending name, enter the new name of the | corporation: | |
| N/A | | The new |
| *Company" or "Co." may not be used in the name. 3. Enter new principal office address, if applicable Principal office address MUST BE A STREET ADDRESS OF A STREET AD | DDRESS) 4850 COBIA DRIVE SE ST. PETERSBURG, FL 33705 | |
| If amending the registered agent and/or regist new registered agent and/or the new registered | tered office address in Florida, enter the name of the | |
| | DENISE A. MULVIHILL | |
| | 4850 COBIA DRIVE SE | |
| - New Registered Office <u>Address</u> : | (Florida street address) | |
| | ST. PETERSBURG, Florida 33705 | SECK! |
| • | (City) (Zip Code) | |
| New Registered Agent's Signature, if changing Re | egistered Agent: | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|----------------------------------|------------------------------------|--|--|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) <u>× Change</u> Add | P | DENISE A. MULVIHILL | 4850 COBIA DRIVE SE ST. PETERSBURG, FL 33705 |
| Remove | | | |
| 2) × Change Add | V | JAMES MANDEL | 4850 COBIA DRIVE SE ST. PETERSBURG, FL 33705 |
| Remove 3) × Change Add Remove | <u>s</u> | DEBRA SUBRATTIE | 4850 COBIA DRIVE SE ST. PETERSBURG, FL 33705 |
| 4) <u>×</u> Change Add | D | RHONDA NEVILLE | 4850 COBIA DRIVE SE (F) ST. PETERSBURG, FL 33705 |
| Remove 5) Change Add x Remove | T | MELISSA KUCZKA | 4910 COQUINA KEY DRIVE SE ST. PETERSBURG, FL 33705 |
| 6) Change Add | | | 二 |
| Remove | | | |
| | | onal Articles, enter change(s) here: essary). (Be specific) | |
| N/A | | | , , , , , , , , , , , , , , , , , , , |
| | | | |
| | | | V 170 |
| | | | |

document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

| | 4/18/23 |
|---|---|
| Dated | |
| | |
| Signatur | e punel prince |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (By the chairman or vice chairman of the board, president or other officer-ifidirectors |
| | have not been selected, by an incorporator - if in the hands of a receiver, trustee, or |
| | other court appointed fiduciary by that fiduciary) |
| | |
| | DENISE A. MULVIHILL |
| | (Typed or printed name of person signing) |
| | |

(Title of person signing)

2023 APR 24 PH 1: 08