## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N08000001856

6825 OAK STREET

MILTON, FL 32570

Address:

City-St-Zip:

FILED Aug 24, 2009 Secretary of State

| Entity Na                                   | me: SANTA ROSA 4-H FOUNDATION                                                               | N, INC.                                                            |                                              |  |
|---------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------|--|
| Current P                                   | rincipal Place of Business:                                                                 | New Principal Place of Business:                                   |                                              |  |
|                                             | SWOOD DRIVE<br>FL 325703500                                                                 |                                                                    |                                              |  |
| Current N                                   | lailing Address:                                                                            | New Mailing Address:                                               |                                              |  |
|                                             | WOOD DRIVE<br>FL 325703500                                                                  |                                                                    |                                              |  |
|                                             | : 27-0615944 FEI Number Applied For occurrence with s. 607.193(2)(b), F.S., the corporation | • • • • • • • • • • • • • • • • • • • •                            | sired ( )                                    |  |
| Name and                                    | I Address of Current Registered Age                                                         | ent: Name and Address of New Registered Agen                       | ıt:                                          |  |
|                                             | JR., ALLEN W<br>LING STREET<br>FL 32570 US                                                  |                                                                    |                                              |  |
| The above in the State                      | e named entity submits this statement fo<br>e of Florida.                                   | or the purpose of changing its registered office or registered age | nt, or both,                                 |  |
| SIGNATUI                                    |                                                                                             |                                                                    |                                              |  |
|                                             | Electronic Signature of Register                                                            | ed Agent Date                                                      |                                              |  |
| OFFICERS AND DIRECTORS:                     |                                                                                             | ADDITIONS/CHANGES TO OFFICERS AND                                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | P () Delete<br>THAMES, GALE H<br>6035 TANGLEWOOD DRIVE<br>MILTON, FL 32570                  | Title: ( ) Change ( ) Addition Name: Address: City-St-Zip:         |                                              |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | VP ( ) Delete<br>OSER, KENNETH L<br>5852 HERMITAGE CIRCLE<br>MILTON, FL 32570               | Title: ( ) Change ( ) Addition Name: Address: City-St-Zip:         |                                              |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | DS ( ) Delete<br>LINDSAY, JR., ALLEN W<br>5218 WILLING STREET<br>MILTON, FL 32570           | Title: ( ) Change ( ) Addition Name: Address: City-St-Zip:         |                                              |  |
| Title:                                      | DT () Delete                                                                                | Title: ( ) Change ( ) Addition                                     |                                              |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: JOHN DUCKER **TREA** 08/24/2009