

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000001761

FILED  
Feb 29, 2012  
Secretary of State

**Entity Name:** AMERICAN ASSOCIATION FOR HIGHER EDUCATION AND ACCREDITATION, INC.

**Current Principal Place of Business:**

18555 JACKSON AVE  
ORLANDO, FL 32820

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 142773  
GAINESVILLE, FL 32614

**New Mailing Address:**

12110 GRANDVIEW ROAD  
GRANDVIEW, MO 64030 US

**FEI Number:** 52-0891675

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

PLOWMAN, TAMMY  
18555 JACKSON AVE  
ORLANDO, FL 32820 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** HILL, ROBERT R  
**Address:** 4906 EFFINGHAM PLACE  
**City-St-Zip:** DAYTON, OH 45431

**Title:** D  
**Name:** CAMPBELL, CHRISTOPHER R  
**Address:** 35 CLEAR CREEK, FRANKLIN RD7 P.O. BOX 752  
**City-St-Zip:** SPRINGBORO, OH 45066 US

**Title:** PD  
**Name:** GOMEZ, JOSE DR. MD  
**Address:** 12802 SW 218 TERR  
**City-St-Zip:** MIAMI, FL 33170

**Title:** CEO  
**Name:** BARNHART, STEVEN D.ED  
**Address:** 12110 GRANDVIEW DR.  
**City-St-Zip:** GRANDVIEW, MO 64030

**Title:** D  
**Name:** CAMPBELL, TREVA R  
**Address:** 35 CLEAR CREEK, FRANKLIN RD7 P.O. BOX 752  
**City-St-Zip:** SPRINGBORO, OH 45066 US

**Title:** D  
**Name:** RABAC, KEN  
**Address:** 10555 SATINWOOD DRIVE  
**City-St-Zip:** ORLANDO, FL 32825 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** STEPHEN R. BARNHART

CEO

02/29/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date