

N08000001437

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

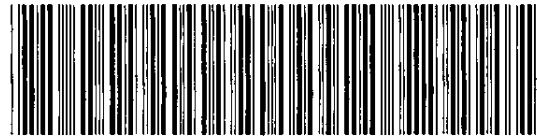
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



300165152203

01/14/10--01003--022 **35.00

FILED
10 JAN 14 PM 1:42
CLERK OF COURT
TALLAHASSEE, FLORIDA

Amend
C.COULLIETTE

JAN 14 2010

EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Southside Affordable Housing & Investment
Showcase, Inc.

DOCUMENT NUMBER: _____

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Betsy Henderson
(Name of Contact Person)

(Firm/ Company)

(Address)

(City/ State and Zip Code)

~~SAH~~ SAHistally@gmail.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

_____ at (850) 545-3767
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

AMENDED
ARTICLES OF INCORPORATION
FOR
Southside Affordable Housing and Investment Showcase, Inc.

ARTICLE I
Name

The Name of this corporation shall be the "The Southside Affordable Housing and Investment Showcase", Inc. Hereafter referred to as "SAHIS".

ARTICLE II
Principle Place of Business and Address

The principle office of this corporation is in Tallahassee, Florida. The mailing address of the corporation is 1617 S. Adams Street, Tallahassee, FL, 32301

ARTICLE III
Purpose

The general purposes for which the corporation is organized:

1. To engage in the non-profit service of community based education in the areas of financial literacy, personal credit and budget management, and affordable housing and related topics;
2. To engage in any other non-profit services which can, in the opinion of the Principals of the corporation, be advantageously carried on in connection with or auxiliary to the foregoing activities;
3. To do provide other such non-profit services as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

This organization is organized exclusively for charitable purposes under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future tax code, as amended, for these purposes.

ARTICLE IV
Corporate Duration

The duration of this Corporation is perpetual, unless dissolved according to law. Corporate existence shall commence upon date of incorporation.

ARTICLE V
Capitalization

The aggregate number of shares which the Corporation is authorized to issue is Zero.

ARTICLE VI
Board of Directors

FILED
10 JAN 14 PM 1:42
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The Board of Directors (Board) of Southside Affordable Housing and Investment Showcase, Inc. shall be composed of both elected and appointed members. The elected members shall be the presiding officers and shall consist of a chair, vice-chair, secretary, and treasurer.

The elected officers, along with the Principal(s) of the corporation shall make up the Executive Committee of Southside Affordable Housing and Investment Showcase, Inc. The elected officers shall be nominated from the seated Board with a term of office not to exceed one year and up to three consecutive terms. Nominations can or will be made by any elective or appointed Board member.

Appointed Board members will consist of association, organization, business, real estate, banking, faith-base, and community representatives as invited to sit on the Board. The Board shall consist of no less than five (5) and no more than eleven (11) members.

The Board shall be responsible for the development, management, and control of the affairs, property, and funds of the corporation and shall exercise all such powers and authority as expressly or by implication, conferred on them by these Articles of Incorporation, and Bylaws of the corporation and the State of Florida.

ARTICLE VII

Board of Directors

Principal

~~Ex-officio~~ *President*

Betsy Henderson
2670 Lonnbladh Road
Tallahassee, FL 32308

Principal

Ex-officio

Christic Henry
3121 Pontiac Drive
Tallahassee, FL 32301

Jacqueline Lawrence
101-G Greentree Court
Tallahassee, FL 32303

YuVonda Steward
1402 Daniels Street
Tallahassee, FL 32310

Deloris Myrick
1313 Maude Street
Tallahassee, FL 32310

Yasmeen Leon
280 Foxfire Court
Quincy, FL 32351

ShaRon James

2849 Alexis Lane
Tallahassee, FL 32308

ARTICLE VIII

Distribution of Assets

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future Federal "tax code, or shall be distributed to the Federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE IX

Name and Address of Registered Agent

The registered agent of the corporation shall be, **Jacqueline Lawrence** who lives at **101-G Greentree Court, Tallahassee, FL 32303.**

ARTICLE X

Incorporator(s)

Betsy Henderson, and Christic Henry who are the Principals of Southside Affordable Housing and Investment Showcase, Inc., located at 1617 S. Adams Street and Tallahassee, Florida. 32301

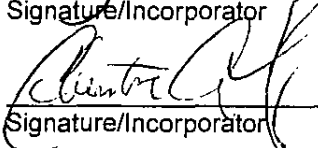
Having been named the registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.


Signature/Registered Agent

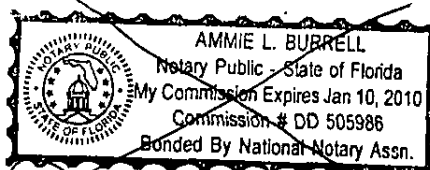
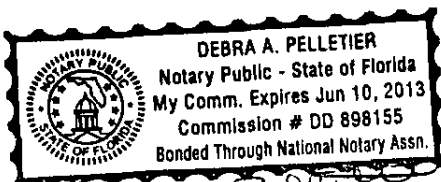
1-14-10
Date Amended


Signature/Incorporator

1-14-10
Date Amended


Signature/Incorporator

1-14-10
Date Amended



The date of each amendment(s) adoption: 1-14-2010
(date of adoption is required)

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 1-14-2010

Signature Betsy Henderson
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator -- if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Betsy Henderson
(Typed or printed name of person signing)

President
(Title of person signing)