# N08000001351

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AUG 08 2017 JUNCHAIR

#### **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: Groveland Baptist Chi                                  | urch, Inc.                            |  |  |
|---|---------------------------------------|--|--|
| DOCUMENT NUMBER: N 0800000 1351   |                                       |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing.        |                                       |  |  |
| Please return all correspondence concerning this matter to the following:   |                                       |  |  |
| _   |                                       |  |  |
| Penny Nussbaumer (Name of Contact Pers                                      |                                       |  |  |
| (Name of Contact Pers   | son)                                  |  |  |
| Λ   |                                       |  |  |
| Groveland Baptist Church, Inc. (Firm/ Company)                              | <u> </u>                              |  |  |
| (Firm/ Company)   |                                       |  |  |
| 000 000 1110 001  | > 1                                   |  |  |
| P.O. Box 31 6495 M<br>(Address)   | ain Street                            |  |  |
| (Address)   |                                       |  |  |
| Armaland El 2117  | 21.                                   |  |  |
| Groveland, FL 347 (City/ State and Zip Co                                   | ode)                                  |  |  |
|   |                                       |  |  |
| Gbc 34734 Damail. com E-mail address: (to be used for future annual report  |                                       |  |  |
| E-mail address: (to be used for future annual report                        | rt notification)                      |  |  |
| For further information concerning this matter, please call:                |                                       |  |  |
|   | •                                     |  |  |
| Penny Nussbaumer at   | 362.223.2366                          |  |  |
| Penny Nussbaumer at (Name of Contact Person)                                | Area Code) (Daytime Telephone Number) |  |  |
| Enclosed is a check for the following amount made payable to the Florida De | epartment of State:                   |  |  |
| ☐ \$35 Filing Fee ☐\$43.75 Filing Fee & ☐\$43.75 Filing Fee &               | S52,50 Filing Fee                     |  |  |
| Certificate of Status Certified Copy  | Certificate of Status                 |  |  |
| (Additional copy is   | Certified Copy                        |  |  |
| enclosed)   | (Additional Copy is                   |  |  |
|   | Enclosed)                             |  |  |
| Mailing Address Stree   | et Address                            |  |  |
| <del></del>   | Amendment Section                     |  |  |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

#### **Articles of Amendment** to Articles of Incorporation

## Groveland Baptist Church, Inc. (Name of Corporation as currently filed with the Florida Dept. of State)

### N 08 0 0 0 0 0 1 3 5 1

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

| <ol> <li>If amending name, enter the new name of the corp</li> <li>NIA</li> </ol>                           | ourainou.                   | The new                          |
|---|-----------------------------|----------------------------------|
| name must be distinguishable and contain the word "cor" "Company" or "Co." may not be used in the name.     | poration" or "incorporated  |                                  |
| 3. Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADDR</u> | NIA (SESS)                  |                                  |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u> )             | NIA                         |                                  |
| O. If amending the registered agent and/or registered new registered agent and/or the new registered of     |                             | enter the name of the            |
| Name of New Registered Agent:   | NIA                         |                                  |
| New Registered Office Address:  | (FI                         | orıda street address)            |
|   | NIA                         | Florida                          |
|   | (City)                      | , Florida<br>(Zip Code)          |
| New Registered Agent's Signature, if changing Regist  |                             |                                  |
| hereby accept the appointment as registered agent. I d  | um familiar with and accept | the obligations of the position. |
|   | NIA                         |                                  |
|   |                             | and Agent if changing            |

| 1   |                                   |                        |                  |
|---|-----------------------------------|------------------------|------------------|
| · If amending the Officers and/or Directors, enter the ti | tle and name of each officer/dire | ctor being removed and | title, name, and |
| address of each Officer and/or Director being added:      |                                   |                        |                  |

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Z Remove  2)Change   | Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | <u>1 Doc</u><br>e Jones<br>y Smith |   |
|--|----------------------------------|---------------------|------------------------------------|---|
| Add X Remove  2)Change   |                                  | <u>Title</u>        | Name                               | <u>Addres</u> s                           |
| Add  | Add                              | D                   | Henry Bass                         | groveland FL 34734                        |
| Thomas Vickers  Springhill FL 34608  Add  X Remove  Thomas Vickers  Springhill FL 34608  Thomas Vickers  I5350 SR 19  Groveland FL 34736  X Add  Remove  Remove  Thomas Vickers  I5350 SR 19  Groveland FL 34736  Y Add  Remove  Groveland FL 34736  Thomas Vickers  I48 E Waldo St  Groveland FL 34736  Thomas Vickers  I48 E Waldo St  I48 E Waldo St  I401 W. Hwy 50  Y Add  I401 W. Hwy 50  I401 W. Hwy 50  I401 W. Hwy 50 | Add                              | D                   | Daniel Dowdy                       | 1107 W. Minneola Ave<br>Clermont FL 34711 |
| And Add  Remove  5)Change D Raymond Burtoft 448 E Waldo St  X Add  Remove  6)Change D Gary Whipple 4140 W. Hwy 50  Y Add  Add  Add  Add  Add  Add  Add  A  | 3 ) Change                       | <u>D</u>            | Harland Sanders                    | 5225 Harbinger ave<br>Springhill FL 34608 |
| X Add  Remove  6) Change D Gary Whipple 1401 W. Hwy 50  Y Add  4 149   | X Add                            | <u>D</u>            | Thomas Vickers                     | 15350 SR19<br>Groveland FL34736           |
| <u>¥</u> 149   | _X_ Add                          | <u>D</u> _          | Raymond Burtoft                    | 448 E Waldo St<br>Groveland FL 34736      |
| Remove Ciermont   L 34+11  | <b>⅓</b> Add                     | <u>D</u> _          | gary Whipple                       | <b>)</b>                                  |

| NIA          |              |   |             |             |              |
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|      | date of each amendment(s) adoption:  | , if other than th |
|------|--|--------------------|
| date | e this document was signed.  |                    |
| Effe | ective date <u>if applicable</u> : NIA   |                    |
|      | (no more than 90 days after amendment file date)   |                    |
|      | te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will no ument's effective date on the Department of State's records.  | t be listed as the |
| Ade  | option of Amendment(s) ( <u>CHECK ONE</u> )  |                    |
|      | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |                    |
| Ø    | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                    |
|      | Dated July 27, 2017  |                    |
|      | Signature Penny Mussbauner   | <u> </u>           |
|      | (By the chairmen or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                    |
|      | Penny Nussbaumer (Typed or printed name of person signing)   |                    |
|      | (Typed or printed name of person signing)  |                    |
|      |  |                    |
|      | Searchary Treasurer (Title of person signing)  |                    |
|      | (Title of person signing)  |                    |