

# **Electronic Articles of Incorporation For**

**N08000001345**  
**FILED**  
**February 11, 2008**  
**Sec. Of State**  
jshivers

EASTPOINT LIBRARY AND COMMUNITY BUILDING, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

EASTPOINT LIBRARY AND COMMUNITY BUILDING, INC.

## **Article II**

The principal place of business address:

41 COMMERCE ST.  
APALACHICOLA, FL. 32320

The mailing address of the corporation is:

41 COMMERCE ST.  
APALACHICOLA, FL. 32320

## **Article III**

The specific purpose for which this corporation is organized is:

PLANNING, CONSTRUCTION, AND MAINTENANCE OF THE EASTPOINT  
BRANCH OF THE FRANKLIN COUNTY PUBLIC LIBRARY AND ANY AND  
ALL RELATED ACTIVITIES.

## **Article IV**

The manner in which directors are elected or appointed is:

APPOINTMENT BY OFFICERS OF CORPORATION.

## **Article V**

The name and Florida street address of the registered agent is:

STEVE M WATKINS III  
41 COMMERCE ST.  
APALACHICOLA, FL. 32320

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: STEVE M. WATKINS, III

### **Article VI**

The name and address of the incorporator is:

STEVE M. WATKINS, III  
41 COMMERCE ST.

APALACHICOLA FL

Incorporator Signature: STEVE M. WATKINS, III

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PR/D  
HARRY ARNOLD  
169 WATER ST.  
APALACHICOLA, FL. 32320

Title: SE/D  
JEAN LANE  
130 NORTH BAYSHORE DR.  
EASTPOINT, FL. 32328

Title: TR/D  
STEVE M WATKINS III  
41 COMMERCE ST.  
APALACHICOLA, FL. 32320

### **Article VIII**

The effective date for this corporation shall be:

02/07/2008