

**Electronic Articles of Incorporation
For**

N08000001307
FILED
February 08, 2008
Sec. Of State
tburch

ROTARY CLUB OF BLOOMINGDALE/FISHHAWK, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROTARY CLUB OF BLOOMINGDALE/FISHHAWK, INC.

Article II

The principal place of business address:

1759 S KINGS AVE
BRANDON, FL. 33511

The mailing address of the corporation is:

1759 S KINGS AVE
BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE COMMUNITY SERVICE AND STRENGTHEN FELLOWSHIP
THROUGH VARIOUS ACTIVITIES AND PROJECTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID A LEMAR JR
1759 S KINGS AVE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: DAVID A LEMAR JR

Article VI

The name and address of the incorporator is:

DAVID A LEMAR JR CPA
1759 S KINGS AVE

BRANDON FL 33511

Incorporator Signature: DAVID A LEMAR JR

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID A LEMAR JR
1759 S KINGS AVE
BRANDON, FL. 33511

Title: T
JUDITH S LAMBERT
669A W LUMSDEN RD
BRANDON, FL. 33511

Title: S
DEBORAH L WILLIAMS
6028 WINTHROP TOWN CENTRE AVE
RIVERVIEW, FL. 33578

Article VIII

The effective date for this corporation shall be:

02/04/2008