

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000001162

FILED  
Apr 30, 2010  
Secretary of State

**Entity Name:** YOUTH AND COMMUNITY EMPOWERMENT SERVICES, INC.

**Current Principal Place of Business:**

2903 LANGSTON DRIVE  
FT. PIERCE, FL 34946

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 2326  
FT. PIERCE, FL 34954

**New Mailing Address:**

**FEI Number:** 83-0505746

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WEDDERBURN, OLIVE S  
2903 LANGSTON DRIVE  
FT. PIERCE, FL 34946 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: CEOF  
Name: WEDDERBURN, OLIVE  
Address: PO BOX 5634  
City-St-Zip: FT. PIERCE, FL 34954

Title: P  
Name: DAVIS, RUTH  
Address: 517 NORTH 15TH STREET  
City-St-Zip: FT. PIERCE, FL 34950

Title: VP  
Name: PLUMMER, NARCISS  
Address: 2703 AVE J  
City-St-Zip: FT. PIERCE, FL 34947

Title: VP  
Name: MAYS, MONIQUE O  
Address: 13923 SORREL GROVE COURT  
City-St-Zip: HOUSTON, TX 77047

Title: T  
Name: WEDDERBURN, ARNOLD  
Address: PO BOX 5634  
City-St-Zip: FT. PIERCE, FL 34954

Title: S  
Name: WEDDERBURN, APRIL  
Address: 948 KANNER DRIVE  
City-St-Zip: FT. PIERCE, FL 34982

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: OLIVE S. WEDDERBURN

CEO

04/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date