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Office Use Only



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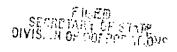
TO: Amendment Section Division of Corporations

NAME OF CORPORATION	AMERICAN LEGIO:	N AUXILIARY PO	ST 55, INC 	
NO DOCUMENT NUMBER:	8000000943			
The enclosed Articles of Amen	durant and Can are subsm	isted for filling		
i ne enciosea A rticles of Amen	ament and lee are subm	ittea for fitting.		
Please return all correspondenc	e concerning this matter	to the following:		
KATHIE SMYSER				
	(Name of Contact Pe	rson)	
AMERICAN LEGION AUXII	LIARY SOUTH LAKE	MEMORIAL UNIT	#55	
		(Firm/ Company)	
1063 W DESOTO STREET				
·		(Address)		
CLERMONT, FL 34711				
	('	City/ State and Zip (Code)	
KSMYSER1960@AOL.COM				
E-m	ail address: (to be used f	for future annual rep	ort notification)
For further information concern	ing this matter, please c	all:		
KATHIE SMYSER		at	610	442-9931
(N	ame of Contact Person)		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the follo	owing amount made pay	able to the Florida I	Department of S	State:
■ \$35 Filing Fee □	3\$43.75 Filing Fec & □ Certificate of Status	3\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed)	Certifi S Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)
Mailing Address		Str	eet Address	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



15 SEP -9 AM 8: 29

orporation adopts the following
The new abbreviation "Corp." or "Inc."
bbreviation "Corp." or "Inc."
name of the
address)
, Florida
(Zip Code)
itions of the position.
mons of the position.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n <u>Doe</u> ce <u>Jones</u> y <u>Smith</u>	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change	P	WATSON, TAMMY D	489 D DOUGLAS RD
Add X Remove			GROVELAND, FL 34736
2) Change	P	RUTH MOREHOUSE	1063 W DESOTO ST
X Add Remove			CLERMONT, FL 34711
3) Change	1ST V	NAOMI TIPTION	1063 W DESOTO ST
X Add Remove			CLERMONG, FL 34711
4) Change	2ND V	EILEEN SCATES	1063 W DESOTO ST
X Add Remove			CLERMONT, FL 34711
5) Change	<u>s</u>	SUSAN MILLER	1063 W DESOTO ST
X Add Remove			CLERMONT, FL 34711
6) Change Add Remove			

f <mark>amending or adding additional Arti</mark> ttach <i>a</i> dditional sheets, if necessary).	(Be specific)
······	

	APRIL 7, 2014		ie a a a
The date of each amendmen date this document was signed	• • • • • • • • • • • • • • • • • • • •	SPORETAIL OUT OF THE	if other than th
Effective date <u>if applicable</u> :	JULY 1, 2015	DIVIS, WOLL	ichair Gu
	(no more than 90 days after amendment file date)	15 SEP -9	AM 8: 29
	his block does not meet the applicable statutory filing requirement the Department of State's records.	nts, this date will no	ot be listed as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)		
The amendment(s) was/was/were sufficient for a	were adopted by the members and the number of votes cast for the pproval.	e amendment(s)	
There are no members or adopted by the board of	members entitled to vote on the amendment(s). The amendmen directors.	t(s) was/were	
9-4-2 Dated	2015		
Signature	and the second		···
have	e chairman or vice chairman of the board, president or other offic not been selected, by an incorporator – if in the hands of a receiv court appointed fiduciary by that fiduciary)		
Е	LEEN SCATES		
_	(Typed or printed name of person signing)		
23	ND VICE PRESIDENT		
	(Title of person signing)	···	



May 11, 2015

TO WHOM IT MAY CONCERN:

RE: American Legion Auxiliary South Lake Memorial Unit #55 Located at: 1063 W Desoto Street

Clermont, FL 34711

Date chartered: April 21, 1937

EIN: 27-0144507

Group Exemption # 0964

This letter confirms that South Lake Memorial Unit 55 is in good standing with the American Legion Auxiliary. The Fiscal Year is July 1 to June 30.

This letter will certify that the American Legion Auxiliary and all Departments and Units are exempt from Federal Income Tax under section 501 (c)(19) of the Internal Revenue Service code. The Group Exemption Number (GEN) is 0964. This is the GEN for National Headquarters and all Departments and Units

Sincerely,

Marta Hedding

Martia a Hedding

National Treasurer